## UNOFFICIAL COPY

FOLLOV	V INSTRUCTION	STATEMENS (front and bac	k) CAREFULLY	<del></del> 1	26.50 \$10.00						
ÜCC	COORDIN	ATOR (813	) 881-1988 *230		of 2						
B. SEN	ID ACKNOWLEDG	MENT TO: (Name a	and Address)								
		NJAMIN RO FLORIDA 3									
		),									
4 DEI	DTOD'S EVACT	EUR LEGAL NA	BAC income and come deleter an		IE ABOVE SPACE IS	FOR FILING	OFFICE USE ONL	<u>Y</u>			
I. DEL	BTOR'S EXACT FULL L.c. AL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names  1a. ORGANIZATION'S AMF										
OR	15. INDIVIDUAL BULAWA	L'S LAST NAME	<u> </u>	FIRST NAME  GRAHAM		MIDDLE NAME		SUFFIX			
	ILING ADDRESS ASHINGTO	N AVE	Ox	STREAMWOOD		STATE IL	POSTAL CODE 601071367	COUNTRY US			
1d. TAX	ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZ TION	1f. JURISDICTION OF ORGANIA	ZATION	1g. ORG/	ANIZATIONAL ID#,	f any NONE			
2. ADI	DITIONAL DEBT	OR'S EXACT FU	LL LEGAL NAME – in	ij one debtor name (2a or 2b) – do o	not abbreviate or comb	ine names					
OR	Za. UNGANIZA	TION S NAME		<b>午</b> _							
OK .	2b. INDIVIDUA	L'S LAST NAME		FIRST NAM:	MIDDLE	SUFFIX					
2c. MAILING ADDRESS 64 WASHINGTON AVE				STREAM\VOOD	STATE IL	POSTAL CODE 60107136 7	COUNTRY				
2d. TAX ID#: 8SN OR EIN  ADD'L INFO RE ORGANIZATION DEBTOR  2e. TYPE OF ORGANIZATION				2f. JURISDICTION OF CACANIL	2g. ORG	if any NONE					
3. SE	CURED PARTY		of TOTAL ASSIGNEE of ASSI	GNORE S/P) – insert only one secur	nd party rame (3a or 3	Bb)					
OR	I.S.P.C.			Y	2015						
	3b. INDIVIDUA	L'S LAST NAME		FIRST NAME	OLE NAME	SUFFIX					
	AILING ADDRESS O BENJAMI	N ROAD		TAMPA	3.	STAL CODE 634-5112	COUNTRY				
4. This FINANCING STATEMENT covers the following collateral  Water Conditioner Equipment											
5. ALTE		NATION(if applicable)	LESSEE/LESSOR CO	NSIGNEE/CONSIGNOR BAILE	E/BAILOR . SELLE	R/BUYER [	AG. LIEN 🔲 N	ON-UCC			
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [ff applicable]				7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2							
	TIONAL FILER RE										

I.S.P.C. FILE # <u>727071</u>

COOK, IL

0708957050 Page: 2 of 2

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	FINANCIN		MENT ADDENI	DUM		·			
9. NAME	OF FIRST DEBTOR ( 9a. ORGANIZATION		D FINANCING STATEMENT						
OR	9b. INDIVIDUAL'S LAST NAME FIRST NAME BULAWA GRAHAM			MIDDLE NA	DOLE NAME, SUFFIX				
10. MIS	CELLANEOUS:	<u>.</u>							
COC	OK, IL	ISPC FIL	E# <u>727071</u>						
	INIC OFFICE CORV.	IOC FINA CIN S PTA	TEMENT /FORM HOSAVBEV	OE 22 02\		THE ABOVE SPACE IS F	OR FILING	OFFICE USE ONLY	
			TEMENT (FORM UCC1)(REV. JAME – insert only <u>one</u> debtor	-	r 11b) – do not abbr	eviate or combine names			
	11a. ORGANIZATIO	N'S NAME		****					
OR	11b. INDIVIDUAL'S I	AST NAME	Ox		FIRST NAME		MIDDLE NAME		SUFFIX
11c. MAILING ADDRESS 64 WASHINGTON AVE					STREAMWOOD		STATE POSTAL CODE 60107136 7		COUNTRY
11d. TA	X ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGAN'	ATON.	11f. JURISDIC	TION OF ORGANIZATION	11g. OR	GANIZATIONAL ID#,	if any NONE
12.	ADDITIONAL SECUR 12a. ORGANIZATIO I.S.P.C.		ASSIGNOR S/P'S NAME - in	sert only <u>ne</u>	de itor name (12a d	or 12b)			
OR				FIRS	FIRST NAM E			ME	SUFFIX
	12c. MAILING ADDRESS 6420 BENJAMIN ROAD				TAMPA		STATE FL	POSTAL CODE <b>33634</b>	COUNTRY
col	s FINANCING STATEM lateral, or is filed as a scription of real estate:	ENT covers timb	er to be cut or as-extracte	ed 16. A	additional collateral d	desc iption:		* .	
PARCEL ID. 06-22-413-011-0000, LOT 80, IN OAK KNOLL FARMS UNIT 11, BEING A SUB'D OF PT OF THE E ½ OF SEC 22, TWP 41, RGE 09 EAST OF THE 3 <sup>RD</sup> PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS						TS	0,	îr.	
							•	CO	
			ove-described real estate	17 (	Thork only if analysis	this and chack cally and have	<u>.</u> .		
(if Debtor does not have a record interest):  GRAHAM BULAWA 64 WASHINGTON AVE STREAMWOOD, IL 601071367				Debte	or is a Trust or Check <u>only</u> if applica Debtor is a TRANS Files in connection	ble and check only one box.	Transaction -	- effective 30 years	Decedent's Estate

**I FILING OFFICE □ ACKNOWLEDGMENT □ SEARCH REQUEST □ DEBTOR □ SECURED PARTY COPY -** NATIONAL UCC FINANCING STATEMENT (FORM UCC) (REV. 07/29/98)