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Document Prepared By:
Michelle Wymer, 888-603-9011
Recording Requested By:
NovaStar Mortgage, Inc.
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036

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MIN #: 100080190033265042
MERS Telephone #: 888/679-6377
CRef#:03/04/2007-Pre#:R085-POF
Date:02/02/2007-Print Batch ID:18,404.00
PIN/Tax ID #: 25-10-405-004-0000
Property Address:
10111 S VERNON AVE
CHICAGO, IL 60628-2235

ILmrds-eR2.0 06/05/2006 2006(c) by DOCX LLC



0708957011

Doc#: 0708957011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 08:53 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MAPLE HOWARD**

Original Mortgagee: **NOVASTAR MORTGAGE, INC.**

Date of Mortgage: **09/02/2004**

Loan Amount: **\$140,000.00**

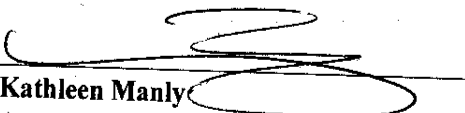
Recording Date: **10/04/2004** Book: **N/A** Page: **N/A** Document #: **0427201161**

Legal Description: **LOT 766 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/21/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS
NOMINEE FOR NOVASTAR MORTGAGE, INC.**


Kathleen Manly
Asst. Vice President

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State of SC

County of **Lexington**

On this date of **02/21/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kathleen Manly**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Frances Y. King**

My Commission Expires: **06/21/2010**

Frances Y. King
Notary Public
State of South Carolina

Property of Cook County Clerk's Office