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Doc#: 0708960002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 08:24 AM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 8067 POPULAR LEASING

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

10665060

FILE WITH: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
JEMM WHOLESALE MEAT COMPANY, INC.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
4649 W. ARMITAGE CHICAGO IL 60639

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 55398909 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
LADANY'S FOOD ENTERPRISES, INC.

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
4649 W. ARMITAGE CHICAGO IL 60639

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION CORPORATION 2f. JURISDICTION OF ORGANIZATION IL 2g. ORGANIZATIONAL ID #, if any 54473346 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
POPULAR LEASING U.S.A., INC.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
15933 CLAYTON ROAD SUITE 200 BALLWIN MO 63011

4. This FINANCING STATEMENT covers the following collateral:

13-34-301-045-0000 059368.01 One (1) New Hot Water Heater (Boiler Room) One (1) New Condensate Tank Four (4) New Vilter Comps (Comp Room) Three (3) New Condensers (Comp Room) One (1) New Evaporator (Jemm Grinding) Two (2) New Evaporators (Jemm Production) One (1) New Exhaust (Jemm Production) One (1) New Evaporator (Jemm Cooler) Three (3) Krack BTR Evaporators Jemm West Cooler One (1) New Evapco Evaporator (Jemm Chill Cooler) One (1) New Krack Evaporator Jemm Chill Cooler One (1) New Control Panel One (1) New Make UP Air (Kettle Room) One (1) New Exhaust (Kettle Room) One (1) New Exhaust (Red Hot Production) Three (3) Krack BTR 318 (Red Hot Production) One (1) New Trane ML Air (Red Hot Production) One (1) New Krack BTR 318 Evaporator (Room 115) One (1) New Exhaust (Room 125) One (1) New Trane MU Air (Room 12) One (1) New Krack BTR 59 Evaporator (Room 125) Three (3) New Krack Evaporators ED (Freezer) One (1) New Krack BTR Evaporator (Dock) One (1) New Motor Control Center 1200a 480v MCC One (1) New Motor Control Center 800a 240v MCC

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
10665060 5100 059368.01

UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME JEMM WHOLESALE MEAT COMPANY, INC.		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS* **10665060-IL-31****8067 POPULAR LEASING**

5100

059368.01

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: Section-Township 24-40-13, Lot #18, Block#1,
SubDiv-Condo: RHODESWE. Parcel ID:
Section-Township 24-40-13, Lot #18, Block#1,

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction -- effective 30 years Filed in connection with a Public-Finance Transaction -- effective 30 years