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Doc#: 0708901092 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2007 08:20 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE CA MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001411146822005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu.t-claim unto:

Name(s)....:

SHEETAL SHAH, ASIT SHAIL

Property

525 GLENSHIRE RD,

P.I.N. 09-11-101-045

Office

Address....:

GLENVIEW.IL 60025

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/09/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0622833091, to the premises therein described as situated in the County of COOK, State of Illinois 25 to lows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of March, 2007.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICO! A

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Musick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin ξ ir strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivere 1 the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of March, 2007.



Jan Allorie, Notary public Commission expires 1/23/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHEETAL SHAH, ASIT SHAH 2000 N Linden St Apt I108 Normal, IL 61761

Prepared By:

Talia Ramirez

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1: THE NORTH 23.70 FEET OF THE SOUTH 65.31 FEET OF THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 MORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNERS SUBDIVISION FILED FOR RECORD IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 2, 1917 AS DOCUMENT 6022131, DESCRIBED AS FOLLOWS:: BEGINNING ON A LINE 50.0 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 11 AND AT A POINT ON SAID LINE 194.26 FERT (AS MEASURED ALONG SAID FARALLEL LINE) HAST OF A LINE 50.0 FEET EASTERLY OF (MRASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD; THENCP SOUTH ALONG A LINE MAKING AN ANGLE WITH THE LAST DESCRIBED LINE OF 89 DEGREES 58 MINUTES 25 SECONDS AS MEASURED FROM WEST TO SOUTH, A DISTANCE OF 151.42 FEET TO THE POINT OF 1P JUNING OF THE TRACT OF LAND HEREIN DESCRIBED, CONTINUING THENCE SOUTH ALONG THE LAST DESCRIPTO LINE, A DISTANCE OF 130.74 FRET, THENCE EAST PARALLEL WITH THE MORTH LINE OF SAID SECTION 11; A DISTANCE OF 74.14 FEET TO A LINE 183.0 FEET WEST OF AND PARALLEL WITH THE WAST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 130.74 FEET TO A LINE 201.42 FEET SOUTH OF /AD PARALLEL WITH THE NORTH LINE OF SAID SECTION 11; THENCE WEST 74.53 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOT 2 IN ON TR'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 2, 1917 AS DOCUMENT 6022131, DESCRIBED AS FOLLOWS: 25GINNING AT A LINE 50.0 FEET SOUTH OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE MORTH LINE OF SAID SECTION 11 AND AT A POINT ON SAID LINE 159.76 FRET (AS MEASURED LLONG SAID PARALLEL LINE) EAST OF A LINE 50.0 FEET EASTERLY OF (MEASURED AT RIGHT ANGLEC TO) AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD THENCE SOUTH ALONG A LINE MAKING AN ANGLE WITH THE LAST DESCRIBED LINE OF 89 DEGREES 58 MINUTES 15 SECONDS AS MEASURED FROM WEST TO SOUTH, A DISTANCE OF 125.45 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HERE'N DESCRIBED, CONTINUING THENCE SOUTH ALONG THE LAST DESCRIBED LINE 12,75 FEET THENCE NORTERASTERLY ALONG A LINE MAKING AN ANGLE OF 45 DEGREES (AS MEASURED FROM NORTH TO EAST) WITH THE LAST DESCRIBED LINE, A DISTANCE OF 48.79 FERT: THENCE NORTH ALONG A LINE PARALLEL WITH THE WESTERLY LINE OF SAID PARCEL "A". A DISTANCE OF 12.75 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE WITH THE LAST DESCRIBED LINE OF 45 DEGREES (AS MEASURED FROM SOUTH WEST, A DISTANCE OF 48.79 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, INCINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1"
ATTACHED THERETO DATED DECEMBER 14, 1960 AND RECORDED DECEMBER 19, 1960 AS DOCUMENT
18043592 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE
UNDER TRUST AGREEMENT DATED AUGUST 22, 1957 KNOWN AS TRUST NUMBER 39470 AND AS TRUSTEE
UNDER TRUST AGREEMENT DATED MAY 17, 1960 KNOWN AS TRUST NUMBER 42231 AND AS CREATED BY
MORTGAGE FROM SUNSET MANOR EXECUTIVE HOMES, INC., A CORPORATION OF ILLINOIS TO FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN DATED FEBRUARY 15, 1961 AND RECORDED
FEBRUARY 17, 1961 AS DOCUMENT 18087808 AND AS CREATED BY THE DEED FROM SUNSET MANOR
EXECUTIVE HOMES, INC. TO DANIEL J. SHELLEY AND LOU ANN SHELLEY DATED JUNE 14, 1961 AND
RECORDED JUNE 24, 1961 AS DOCUMENT 20529907 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR
INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.