UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1400825

Doc#: 0708901002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/30/2007 06:57 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RICHARD KING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP bearing the date 11/02/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0631942026

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illino.s as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1935 SOUTH ARCHER AVE #223 CV

CHICAGO, IL 60616

PIN# 17-21-414-001-0000

dated 02/27/2007/

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN &

WHITAKER MORTGAGE CORP

BA:____

SUSAN LOVEDAY-HONEA

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 02/27/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPCRATION.

Notary Public/Commission expires:

JACQUELINE HAYNES
MY COMMISSION # DD 489301
EXPIRES: November 9, 2009
Bonded Thru Notary Public Underwriters

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 7645493 MKR1308153

MKR1308153 100029500014008258 MERS PHONE

1-888-679-MERS

form1/RCNIL1

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STREET ADDRESS: 1935 SOUTH ARCHER AVENUE

UNIT 223 & G-64

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-414-001-0000

LEGAL DESCRIPTION:

UNIT NUMBER 223, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTF INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LIPS OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHERS W OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCTORNT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED TRACENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.