



*Justin Atkinson*  
Prepared by: JUSTIN ATKINSON

When recorded return to:  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15236  
Loan number: 507199104 (33492)  
MIN: 100176105071991049

Doc#: 0708902047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2007 08:11 AM Pg: 1 of 2

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **COBB, KENDRIC M.**  
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**  
AMOUNT: **\$147,200.00**  
DATED: **07/29/2005**  
RECORDED: **09/15/2005** RE-RECORDED:  
DOC/INSTR #: **0525302015** RE-RECORDED INST#:  
BOOK: - PAGE: -  
PROPERTY ADDRESS: **5444-46 S INDIANA, 2N, CHICAGO, IL 60649**  
COUNTY: **COOK**  
Tax ID: **20-10-310-055-0000**  
LEGAL DESCRIPTION: **PLEASE SEE EXHIBIT "A"**

Dated: **March 23, 2007**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**

By: *Kelly M Collins*  
Name: **KELLY M. COLLINS**  
Title: **ASSISTANT VICE PRESIDENT**



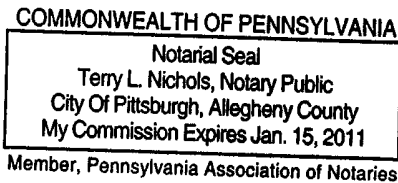
STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **KELLY M. COLLINS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **March 23, 2007**

Notary Commission Expires: **01/15/2011**

By: *Terry L Nichols*  
Notary Public:  
**TERRY L. NICHOLS**



# UNOFFICIAL COPY

## EXHIBIT A

### PARCEL #1:

Unit 2-N in 5444 South Indiana Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Lot 2 in S.A. Kent's Subdivision of Lots 1 to 19 inclusive in Block 1, in Kent's and Willoughby's Subdivision of part of the Southwest quarter of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded November 22, 2004 as Document #0432739096, together with its undivided percentage interest in the common elements.

### PARCEL #2:

The exclusive right to the use of Parking Space P-2N-A and P-2N-B, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document #0432739096..

Cook County Clerk's Office