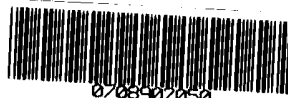



UNOFFICIAL COPY



0708902050

Doc#: 0708902050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 08:11 AM Pg: 1 of 2


Prepared by: ANIL RAMAWAT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 40027476
Investor #: 2600

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 22, 2006 and executed by ELIZABETH VARGAS, as Mortgagor(s), in the amount of \$ 23,400.00, and recorded on APRIL 26, 2006, as document number 0611605206, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Legal Description: LOT 12 IN BLOCK 8 IN MEADOWBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958 AS DOCUMENT NUMBER 1798636, IN COOK COUNTY, ILLINOIS.

Commonly known as: 428, JEROME PLACE, WHEELING, ILLINOIS

Tax ID #: 03-12-113-020-0000 VOL. 0232

Dated: MARCH 07, 2007

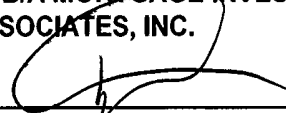
When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

505 313

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
MILA, INC. D/B/A MORTGAGE INVESTMENT
LENDING ASSOCIATES, INC.**




Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 07, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MILA, INC. D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Doris Chapman**
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.