## **UNOFFICIAL COPY**

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Doc#: 0708902058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 08:11 AM Pg: 1 of 2

SOM CO

Prepared by: KARUMA V. VYAS OCWEN LOAN SERVICING, LLC 1661 Worthington Road. Suite 100 West Palm Beach, Florida 53409 Loan Number: 41555012

Investor #: 2470

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 08, 2005 and executed by RAASH'=D HILALY, as Mortgagor(s), in the amount of \$47,980.00, and recorded on 4.05, in Book at Page as document number 001114138, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which from Illy encumbered the described property:

## **LEGAL DESCRIPTION:**

Lot 25 in Block 65 in Hanover Highlands Unit No. 9, a subdivision in the Northeast quarter of Section 30, Township 41 North, Rangeilo, East of the Third Principal Meridian, according to the plat thereof recorded on May 1, 1969 as Document Number 20828255, in Cook County, Illinois.

Commonly known as: 8141 DARTMOUTH, HANOVER PARK, ILLINOIS

Tax ID #: 07-30-212-026

Dated: MARCH 15, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

}SS

**COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 15, 2007, by Neil Dyson, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCLE AMERICA LLC., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission \* DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.