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Doc#: 0708902033 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/30/2007 08:11 AM Pg: 1 of 2

SOM CO

Prepared by: PURY 1 SHAH
OCWEN LOAN SER /ICING, LLC
1661 Worthington Rog 1 Suite 100
West Palm Beach, Florida 33409
Loan Number: 20177945
Investor #: 2595

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 07, 2006 and executed by BRIAN K. ZIA A/K/A BRIAN ZIA AND JANE E. ZIA, as Mortgagor(s), in the amount of \$225,000.00 and recorded on SEPTEMBER 14, 2006, as document number 0625726234, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encurribered the described property:

LEGAL DESCRIPTION:

LOT 12 IN ARCH A. HERRMANN'S HARDING AVENUE RESUSCIVISION OF LOTS 108 AND 109 IN J.S. HOVLANDS RESUBDIVISION OF J.S. HOVLAND'S 103RD STREEF, SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 10511 SOUTH PULASKI ROAD, CHICAGO, ILLINGIS

Tax ID #: 24-14-108-0750000

Dated: MARCH 15, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

504191

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MORTGAGE

ELECTRONIC

REGISTRATION

SYSTEMS.

INC. ACTING SOLELY AS NOMINEE FOR MAXIM

MORTGAGE CORPORATION

Name: Title: Vice President

DOOP OF STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledge before me, the undersigned Notary, on MARCH 15, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.