


# UNOFFICIAL COPY



Doc#: 0708902103 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2007 08:37 AM Pg: 1 of 3

  
Prepared by: SEEMA V NAIR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 687517  
Investor #: 2438

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 24, 2005 and executed by VERONICA JIMENEZ AND MANUEL JIMENEZ, as Mortgagor(s), in the amount of \$266,000.00, and recorded on 2-9-05, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 052-1004200 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 2641 SOUTH AVERS AVENUE, CHICAGO, ILLINOIS

**Tax ID #: 19-26-303-019-0000**

Dated: MARCH 08, 2007

**When Recorded Mail To:**

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

502315

# UNOFFICIAL COPY

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FIRST NLC FINANCIAL SERVICES, LLC.**

\_\_\_\_\_  
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

} SS  
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 08, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA



**Doris Chapman**

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Lot 17 and the North  $\frac{1}{2}$  of Lot 15 in Glover's Subdivision of Block 1 in Goodwin Belestier and Philips Subdivision of the West  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 16-26-303-019

Property Address Given:  
2641 South Avers  
Chicago, IL 60623

Property of Cook County Clerk's Office