### **UNOFFICIAL COPY**



Doc#: 0708902123 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/30/2007 09:05 AM Pg: 1 of 3

Prepared by: ANIL PAMAWAT OCWEN LOAN SERVICING, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida 23409 Loan Number: 39678693 Investor # 2568

#### **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 1, 2005 and executed by TYRONE F CAVITT JR. AND YOLANDA CAVITT, as Mortgagor(s), to PRIME LENDING as Beneficiary in the amount of \$42,200.00, and recorded on 4-11-05, as document number 05/01/0137, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

# LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Ph Clork's Office

Commonly known as 7725 W 62ND PL, SUMMIT ARGO, IL

Tax ID #: 18-13-311-026

Dated: MARCH 13, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 50340

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### **UNOFFICIAL COPY**

OCWEN LOAN SERVICING, LLC

Name: Neil Dyson
Title: Servicing Officer

STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 13, 2007, by Neil Dyson, Servicing Officer of COMEN LOAN SERVICING, LLC, on behalf of the company. Neil Dyson is personally known to me.

}SS

Witness my Hand and Seal of Office.

Notary Fublic - State of Florida

NOTARY PUBLIC-SFOTE OF FLORIDA

Doris Chappian

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.

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## **UNOFFICIAL COPY**

Loan Number 3,7678693

**EXHIBIT "A"** 

LOT 4 IN WEST SIDE SUBDIVISION UNIT 5, BEING A RESUBDIVISION OF LOTS 11 THROUGH 21. BOTH INCLUSIVE, IN BLOCK 23 IN ARGO SECOND ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 46. OF THE SOUTHEAST 46 OF THE SOUTHWEST 46 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF ARCHER AVENUE (EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND CALUMET TEI MINAL RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1992 AS DOCUMENT NUMBER 92245329 IN COOK COUNTY, ILLINOIS.