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0708902201

Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0708902201 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 01:13 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: March 23, 2007

Loan#: 0025201773
Invoice#: E0734070

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by EDWARD JORDAN to CENDANT MORTGAGE CORPORATION MORTGAGEE, dated March 31, 2004 and filed for record April 1, 2004 as Document Number 0409204062 for Loan Amount of \$303200.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-06-105-036-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2020 WEST PIERCE #2 CHICAGO, Illinois 60622

STATE OF Minnesota)
COUNTY Ramsey) SS

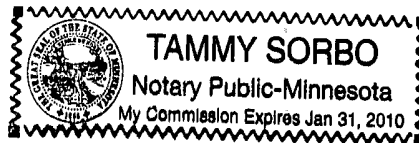
PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

By
Chris Frank, Assistant Secretary

37703189

On March 23, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Tammy Sorbo, Notary Public
My Commission Expires: January 31, 2010



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Exhibit A

PARCEL 1: UNIT 2 IN THE 2020 W. PIERCE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 15 AND 16 IN BLOCK 1 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409019097, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0409019097..



U37703189-01GR02

SAT OF MORTGAGE
LOAN# 0025201773
US Recordings

Property of Cook County Clerk's Office