

# UNOFFICIAL COPY

This Document Prepared By

Arek Wrona  
LaSalle Bank National Association  
135 South LaSalle Street  
Chicago, IL 60603



Doc#: 0708902239 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2007 02:49 PM Pg: 1 of 3

When Through Recording Mail To

FRA-NOI PROPERTIES LLC  
5625 W 120<sup>TH</sup> ST  
ALSIP, IL 60803

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIMS unto FRA-NOI PROPERTIES, L.L.C., its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE Document No. 000020221951 and ASSIGNMENT OF RENTS Document No. 0020221952, in the Office of the Recorder of Deeds of COOK County, Illinois to the premises herein described, situated in the County of COOK, State of Illinois, as follows, to wit:

### LEGAL DESCRIPTION SEE EXHIBIT "A"

Real Property Tax No.: 24-29-201-040-1002  
Commonly Known As: 5625 W 120<sup>TH</sup> ST, ALSIP, IL 60803

**BOX 162**

together with all the appurtenances and privileges thereunto belonging or pert appertaining.

Connor Title  
Services, Inc.

7089-0052

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IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 30<sup>th</sup> day of MARCH 2006.

## LASALLE BANK NATIONAL ASSOCIATION

By: *Lisette Alamo*  
Lisette Alamo  
Its: Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and respectively, and acknowledged that she signed and delivered the said instrument as her own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30<sup>th</sup> day of MARCH 2006.

*Arek Wrona*  
Arek Wrona  
Notary Public  
My Commission Expires: 02/24/2009



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## EXHIBIT "A"

### LEGAL DESCRIPTION:

UNIT NUMBER 102 IN THE ALSIP INDUSTRIAL PARTNERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 AND 11 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94956364 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office