(1)

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This instrument was prepared by and after recording, return to:

William G. Skalitzky Applegate & Thorne-Thomsen, P.C. 322 South Green Street Suite 400 Chicago, Illinois 60607



Doc#: 0708905147 Fee: \$10.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/30/2007 12:49 PM Pg: 1 of 24

211456

QUIT CLAIM DEED

AIDSCARE, INC. ("Granter") a not for profit corporation created and existing under and by virtue of the laws of the State of Islinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, CCNVEYS AND QUIT CLAIMS to THE PHOENIX HOUSE LLC ("Grantee"), an Illinois limited liability company, having a business address of 212 E. Ohio Street, 5th Floor, Chicago Illinois 65011 the real estate situated in the County of Cook, in the State of Illinois as legally described on Exhibit A attached hereto and made a part hereof, together with its reversionary interest in the public alley located in Cook County, Illinois attached to the real estate legally described on Exhibit A, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Numbers: 16-23-207-017 16-23-207-034 (part of) 16-23-207-020 16-23-207-035 (part of)

16-23-207-020 16-23-207-035 (part of) 16-23-207-036 (part of)

16-23-207-033 (part of) 16-23-207-038

Commonly known as:

1251 South Sawyer Avenue, Chicago, Illinois

City of Chicago
Dept. of Revenue

500092

03/30/2007 12:33 Batch 05323 35

Real Estate

\$0.00

ransfer Stamp

BOX 430

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In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President as of the 30th day of March, 2007.

AIDSCARE, INC., an Illinois not for profit corporation

By:

By:

James V. Flosi, President

State of Illinois

ss:

County of Cook

I, the undersigned. Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James V. Flosi, personally known to me to be the President of AIDSCARE, Inc., an Illinois not for profit corporation (the "Corporation"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person acknowledged that as such President he signed and delivered the said instrument pursuant to authority given by said Corporation, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of March, 2007.

Commission expires

"OFFICIAL SEAL"
Bridget A. White
Notary Public, State of Illinois
My Commission Expires 06/05/2006

EXEMPT PURSUANT TO 35 ILCS 200/31-45 PARAGRAPH **B AND E**; AND COOK COUNTY ORDINANCE, PARAGRAPH **B**.

7/2

Signature of Authorized Party

SEND SUBSEQUENT TAX BILLS TO:

The Phoenix House LLC

(Name)

212 E. OHIO STREET STH FLOOTS (Address)

Chicago, Illinois 60657

(City, State and Zip)

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EXHIBIT A

Legal Description

LOTS 23 THROUGH 28, BOTH INCLUSIVE, AND THE WEST 62.5 FEET OF LOTS 29 THROUGH 34, BOTH INCLUSIVE, AND THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 29 THROUGH 34, BOTH INCLUSIVE, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 23 THROUGH 28, BOTH INCLUSIVE, LYING SOUTH OF THE NORTH LINE OF LOT 34 EXTENDED WESTERLY AND LYING NORTH OF THE SOUTH LINE OF LOT 29 EXTENDED WESTERLY IN SUB-BLOCK 1 IN BLOCK 1 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTEP, AND THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER LYING NORTH OF CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Commonly known as 1251 S. Sawyer Avenue, Chicago, Illinois Clark's Office

PINS:

16-23-207-017

16-23-207-020

16-23-207-036

16-23-207-038

16-23-207-032 (part of)

16-23-207-033 (part of)

16-23-207-034 (part of)

16-23-207-035 (part of)

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STATEMENT BY GRANTOR AND GRANTEE

The grantor, AIDSCARE, Inc., or its agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: March 30, 2007

Signature:

James V. Flosi, President

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAIL GRANTOR THIS 2007.

ridge (White

Notary Public

"OFFICIAL SEAL"
Bridget A. White
Notary Public, State of Illinois
My Commission Expires 06/05/2008

The grantee, THE PHOENIX HOUSE LLC, or its agent affirms and verifies that the name of the grantee shown on the deed or assignment of the ficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Signature:

James V. Flosi, President

of AIDSCAPE. Inc., the sole member

SOM CO

of The Phoenix House LLC

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID GRANTEE THIS 2007 DAY OF MARCH, 2007

Notary Public

Bridget a. White

"OFFICIAL SEAL"
Bridget A. White
Notary Public, State of Illinois
My Commission Expires 06/05/2008

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attached to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]