



Doc#: 0708905197 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 03:07 PM Pg: 1 of 2

Prepared By:

Brian Mossa
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3321837

3321837

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ING Bank, fsb

1 SOUTH ORANGE STREET, WILMINGTON, DELAWARE 19801

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 27, 2007 executed by NAROSHINI DENISE VENKETRAMEN AND GONASEELAN PERUMAL VENKETRAMEN, WIFE AND HUSBAND

to PROFESSIONAL MORTGAGE PARTNERS, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200 DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. 0708905196

, page(s) COOK

, as Document No. County Records,

State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 939 W. MADISON ST, CHICAGO, ILLINOIS 60607 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

PROFESSIONAL MORTGAGE PARTNERS, INC.

On March 27, 2007 before me, the undersigned a Notary Public in and for said County and State, personally appeared

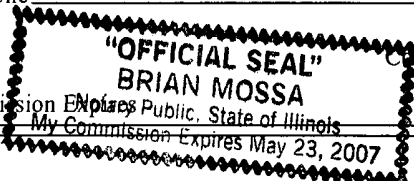
BARTON S. PITTS known to me to be the PRESIDENT and PAM GONZALEZ known to me to be

By: BARTON S. PITTS Its: PRESIDENT

By: Its: Witness: PAM GONZALEZ

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public



My Commission Expires Public, State of Illinois My Commission Expires May 23, 2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15



# UNOFFICIAL COPY

## EXHIBIT A (Legal Description)

17-17-206-014-1021, 17-17-206-014-1179

UNIT NUMBER 310 & P33 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 52831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.