

UNOFFICIAL COPY



Doc#: 0708905199 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2007 03:08 PM Pg: 1 of 3

TICOR TITLE 596858A

When Recorded Return to: Prepared By

PROFESSIONAL MORTGAGE PARTNERS, INC.  
2626 WARRENVILLE ROAD, SUITE 200  
DOWNS GROVE, ILLINOIS 60515  
Loan #07461515540

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W. LURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated MARCH 27, 2007

Executed by: NAROSHI DENISE VENKETRAMEN and GONASEELAN PERUMAL VENKETRAMEN, WIFE And HUSBAND, Mortgagor to: PROFESSIONAL MORTGAGE PARTNERS, INC., Mortgagee, and recorded as Document No 0708905199 on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

939 W. MADDISON STREET UNIT 310, CHICAGO, ILLINOIS 60607

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

BOX 15

*3h*

# UNOFFICIAL COPY

Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PROFESSIONAL MORTGAGE PARTNERS, INC.

By *Barton S. Pitts*  
BARTON S. PITTS, President

Attest: *Pam Gonzalez*  
PAM GONZALEZ, WITNESS

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on MARCH 27, 2007, by BARTON S. PITTS and PAM GONZALEZ, who personally appeared to me as President and WITNESS of PROFESSIONAL MORTGAGE PARTNERS, INC.

*Brian Mossa*  
Notary Public

(Seal)



# UNOFFICIAL COPY

## EXHIBIT A (Legal Description)

17-17-206-014-1021, 17-17-206-014-1179

UNIT NUMBER 310 & P33 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office