

UNOFFICIAL COPY



Doc#: 0708906045 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 09:58 AM Pg: 1 of 3

Recording Requested By/Return To:
American Mortgage Network, Inc,
10421 Wateridge Circle, Ste 250
San Diego, CA 92121

This Instrument Prepared By:
Vicki Fields

Tel. No.: (855) 909-1200

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto CITY MORTGAGE, a corporation organized and existing under the laws of (herein "Assignee"), whose address is 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated AUGUST 30, 2005, made and executed by STEVE SLEDGE, MARRIED

whose address is 7714 S. CLYDE STREET
CHICAGO, IL

to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for American Mortgage Network, Inc., dba Amnet Mortgage upon the following described property situated in COOK COUNTY, State of ILLINOIS

LOT 4 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 5 IN BLOCK 1 IN WILLIAM LITTLE'S SUBDIVISION OF BLOCK 8 OF CAROLYN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID # 20-25-417-023-000

such Mortgage having been given to secure payment of FIFTY SEVEN THOUSAND AND 00/100 (\$ 57,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. —, at page — (or as No. 0525245024) of the

09/09/2005

Records of

COOK

MIN: 1001310-2050823777-1

LOAN NO 205-823777

MERS - Multistate Assignment of Mortgage

VMP-95M (0410)

10/04

Page 1 of 2

VMP Mortgage Solutions, Inc. (800)521-7291



0501L

Handwritten signature

UNOFFICIAL COPY

LOAN NO 205-823777

County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 16, 2007

Vicki Fields
Witness *Vicki Fields*

C. Tidmore
Witness *Connie Tidmore*

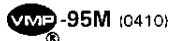
Mortgage Electronic Registration Systems, Inc.
("MERS")

By: *Susie Campbell*
(Signature)
SUSIE CAMPBELL
AVP

Attest

Seal:

MIN: 1001310-2050823777-1 MERS Phone: 1-888-679-6377



Property of Cook County Clerk's Office

UNOFFICIAL COPY

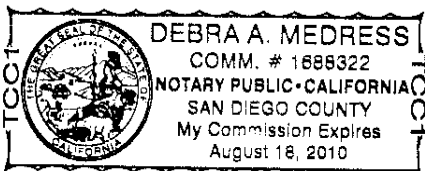
LOAN NO 205-823777

State of CALIFORNIA
County of SAN DIEGO

This instrument was acknowledged before me on March 16, 2007
by SUSIE CAMPBELL

as AVP
REGISTRATION SYSTEMS, INC. ("MERS")

of MORTGAGE ELECTRONIC



Debra A. Medress

DEBRA A. MEDRESS

VMP-1164B (0402)

Property of Cook County Clerk's Office