

# UNOFFICIAL COPY



The State of Illinois

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0708910032 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/30/2007 10:50 AM Pg: 1 of 3

Loan Number: 0104614441 - 60145

EMC Tracking No.0010027456  
MIN No.100022100100274562

This form was prepared by: Town and Country Credit Corp. at  
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614  
Tel. No.: (949)474-3577

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
2010 Main St., Suite 800 Irvine, CA 92614 **AMERIQUEST MORTGAGE COMPANY**  
does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
\_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_,  
a certain Mortgage dated 12/23/04 , made and executed by  
**David A. Kivi and Tracy M. Kivi, His wife, in joint tenancy**

to and in favor of Town and Country Credit Corp. upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

*Parcel # 15-34-131-016-4 017+018*

Such Mortgage having been given to secure payment of **two hundred seventy-eight thousand and  
00/100 (\$ 278,000.00 )**

which Mortgage is of record in Book, Volume, or Liber No. , at page *Record date 1-28-05*  
(or as No.) of the COUNTY Records of COOK County, *Inst # 0523841121*  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject  
only to the terms and conditions of the above-described Mortgage.

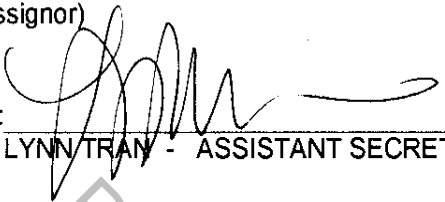


*5/1  
10/11*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/12/2005

Town and Country Credit Corp.  
(Assignor)

By:   
LYNN TRAN - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

On 01/12/2005 before me, ANNA GALLO personally appeared LYNN TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
ANNA GALLO (Seal)

Loan Number: 010614441 - 60145

