UNOFFICIAL COPY

The State of Illinois

RECORD AND REJURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08\$18-3980

(emc flow)

Loan Number: 0104614441 - 60145

EMC Tracking No.0010027456 MIN No.100022100100274562

Doc#: 0708910032 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/30/2007 10:50 AM Pg: 1 of 3

This form was prepared by: Town and Country Credit Corp. Address: 2010 Mair Street, Ste. 800 Irvine, CA 92614

Tel. No.: (949)474-\$577

at

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is

AMERIQUEST MORTGAGE COMPANY 2010 Main St., Suite 800 Irvine, C/\ 92614 does hereby grant, sell assign, transfer and convey, unto the (herein "Assignee"), whose address is a certain Mortgage dated 12/23/04 , made and executer b, David A. Kivi and Tracy M. Kivi, His wife, in joint tenancy upon the following described property situated to and in favor of Town and Country Credit Corp. in COOK County, State of Illinois. "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" Harcel# 15-34-131-016-4017+018 Such Mortgage having been given to secure payment of two hundred seventy-eight thousand and 00/100 (\$ 278,000.00) which Mortgage is of record in Book, Volume, or Liber No. , at page Reen Odate 1-28-05 (or as No.) of the COUNTY Records of COOK County, Aut # 050384112/ State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject

Page 1 of 2

only to the terms and conditions of the above-described Mortgage.



0708910032 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/12/2005 .

Town and Country Credit Corp.

(Assignor)

By:

ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

ss

On 01/12/2005 before me, ANNA GALLO personally appeared LYNN TRAN

personally known to me (or proved to me chaine basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ie s), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

W.T/NESS my hand and official seal.

ANNA GALLO

(Seal)

Loan Number: 010/614141 - 60145

ANNA GALLO
Commission # 1468599
Notary Public - California
Orange County
My Comm. Expires Feb 4, 2033

700-2IL (Rev 10/98)



Page 2 of 2

0708910032 Page: 3 of 3

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DEC-27-2004 19:13 FROM: TOWN & COUNTRY 12/27/2004 01:47 708201

16305412294

TO Tuesday and Country

P.2 PAGE 07

Ticor Title Insurance Company

Commitment Number: TTC04-09566

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 26, 37 AND 38 IN BLOCK 36 IN S.E. GROSS FIRST ADDITION TO GROSSDALE IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

CKA: 3411 GRAND POULEVARD, BROOKFIELD, ILLINOIS 60513

PIN: 15-34-131-018-0000 15-34-131-017-0000 AND 15-34-131-018-0000

"CERTIFIED TO BE A TRUE AND EXACT COPY OF THE ORIGINAL"
TOWN & COUNTRY CREDIT CORP.

(TTC04-09566.PFD/TTC04-09566/2)

DEC-27-2004 01:50PM

FAX: 7082017601

ID: TOWN & COUNTRY

PAGE: 007 R=100%