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Doc#: 0708913045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2007 09:56 AM Pg: 1 of 3

NO A	
Release of Deed Full	Partial
Know all Men by these presents, that	JPMORGAN CHASE BANK NA
	("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does ARNETTA PULLIN	ccd and valuable considerations, the receipt here by release, convey and quit claim unto
representatives and assigns, all the righ whatsoever Bank may have acquired in 02/11/05 as Document Number 050 registered in the Recorder's/Registrars	, through or by a certain Mortgage dated 06017165 Book N/A Page N/A recorded/

the State of Illinois applicable to the property, situated in said Courty and State,

Property Address: 1139 LEAVITT AVE APT 309

legally described as follows, to-wit:

FLOSSMOOR

60422

County, in

PIN 31-12-302-064-1039

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511597520

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/22/07

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

JENNIFER SMI Its: Authorized Officer 004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ROSE MARIE VINSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 17, 2009

JENNIFER SMITH This instrument was prepared by:

00414511597520

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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LOT 1 IN THE RESUBDIVISION IN LOTS 1 TO 8, INCLUSIVE OF SUBDIVISION OF THE SOUTH 500 FEET OF LOT 1, IN BLOCK 2 IN WELLS AND NELLEGARS SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF ILLINOIS CENTRAL RAILROAD COMPANY, OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1972 KNOWN AS TRUST NUMBER 76407, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,628,042 TOGETHER WITH AN UNDIVIDED 2, 252 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF FFC NOIS. 2.

Ox Cook County Clarks Office AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, (LLINOIS. SITUATED IN COOK COUNTY AND STATE OF ILLINOIS.