

# UNOFFICIAL COPY



0708913081

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

Doc#: 0708913081 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2007 11:03 AM Pg: 1 of 3

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044032514  
PIN No. 13-12-217-039-0000 VOL. #332



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: 5408 N ARTESIAN AVE, UNIT A, CHICAGO, IL 60625  
Recorded in Volume 4140 at Page 0016  
Instrument No. 0021445390, Parcel ID No. 13-12-217-039-0000 VOL. #332  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: MARIA KAPECHUK, UNMARRIED, MISTY FAWN KAPECHUK, UNMARRIED

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(RIL1)

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Loan No. 1044052514

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 13, 2007

*FIRST FRANKLIN FINANCIAL CORPORATION*


  
\_\_\_\_\_  
**KRYSTAL HALL**  
**SERVICE PROVIDER**

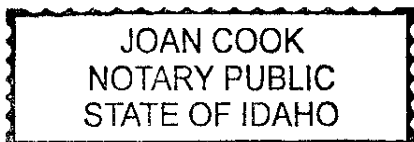
STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this MARCH 13, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
FIRST FRANKLIN FINANCIAL CORPORATION  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

\_\_\_\_\_ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-2013)  
NOTARY PUBLIC



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NC8040103RE  
1044032514

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Legal Description:

PARCEL 1: THE WEST 20 FEET OF THE NORTH 1/2 OF THAT PART OF LOTS 15, 16 AND 17, TAKEN AS ONE TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 55.26 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID TRACT 57.08 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN FRED W. BRUMMELL AND COMPANY'S SECOND LINCOLN'BRYNN MAWR WESTERN SUBDIVISION OF THE WEST 230 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 10.0 FEET OF THE SOUTH 75.50 FEET OF THE WEST 23.75 FEET OF LOTS 15, 16 AND 17, TAKEN AS ONE TRACT, IN FRED W. BRUMMELL AND COMPANY'S SECOND LINCOLN-BRYN MAWR WESTERN SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 16610392, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

13-12-217-039-0000

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