

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0708913090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 11:04 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1044618792
PIN No. 13-13-204-036-1005



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 2544-2 IN THE MAPLELEAF SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 26 AND 27 IN BLOCK 4 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTHWEST EL RAILROAD RIGHT OF WAY WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96718426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: **2544 W LELAND AVE, UNIT 2, CHICAGO, IL 60625**
Recorded in Volume _____ at Page _____
Instrument No. **0536213092**, Parcel ID No. **13-13-204-036-1005**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **MIWAKO WATANUKI, UNMARRIED**

J=NC8040105RE.150083
(RIL1)

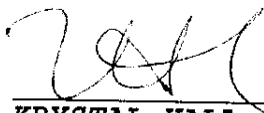
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Loan No. 1044618792

IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on MARCH 13, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.




KRYSTAL HALL
SERVICE PROVIDER

STATE OF IDAHO)
)
 COUNTY OF BONNEVILLE) ss

On this MARCH 13, 2007, before me, the undersigned, a Notary
 Public in said State, personally appeared **KRYSTAL HALL**
 and _____, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the persons who exe-
 cuted the within instrument as **SERVICE PROVIDER** and
 _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and
 acknowledged to me, that they, as such officers, being authorized so
 to do, executed the foregoing instrument for the purposes therein
 contained and that such Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



 JOAN COOK (COMMISSION EXP. 02-16-2013)
 NOTARY PUBLIC

