## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CO.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044642960
PIN No. 15-15-222-013

THE REPORT OF THE PART OF THE

Doc#: 0708913092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2007 11:04 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 75 (EXCEPT THE NORTH 52 FEET) IN SEMINARY ADDITION TO MAINCOD, BEING A SUBDIVISION OF PART OF THE MORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1445 S 13TH AVE, MAYWOOD, IL 60153	
Recorded in Volume	
Instrument No. 0605908090 , Parcel ID No. 15-15-222-013 of the record of Mortgages for COOK	/
Illinois, and more particularly described on said Deed of Trust	County,
to herein.  Borrower: GLORIA FLOWERS AND CLARENCE FLOWERS, WIFE AND HUSBAND	rozerrea

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Loan No. 1044 ANOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 13, 2007

MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL SERVICE PROVIDER

STATE OF \_\_\_\_\_IDAHC

ss

COUNTY OF BONNEVILLE

On this MARCH 13, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and

respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein

contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar! of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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