

# UNOFFICIAL COPY



Doc#: 0708913095 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2007 11:05 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF *ILLINOIS*  
TOWN/COUNTY: *COOK (A)*  
Loan No. 1044800522  
PIN No. 12-11-121-050-1004



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: **8500 W CATHERINE AVE UNIT 2S, CHICAGO, IL 60656**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0632611087**, Parcel ID No. **12-11-121-050-1004**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **KUMAR ALLE, UNMARRIED**

**J=NC8040105RE.150089**  
(RIL1)

4  
B  
5  
my  
gpk

# UNOFFICIAL COPY

Loan No. 1044800522

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 13, 2007

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*


  
 \_\_\_\_\_  
**KRYSTAL HALL**  
**SERVICE PROVIDER**

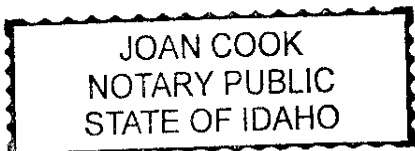
STATE OF IDAHO )  
 ) SS  
 COUNTY OF BONNEVILLE )

On this MARCH 13, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
 \_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2013)**  
**NOTARY PUBLIC**



**UNOFFICIAL COPY**

NC 10448005 22

**TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 004000551 SC**STREET ADDRESS:** 8500 CATHERINE AVE**UNIT #2S****CITY:** CHICAGO**COUNTY:** COOK COUNTY**TAX NUMBER:** 12-11-121-050-1004**LEGAL DESCRIPTION:**

UNIT NO. 2S AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2S AND STORAGE AREA 2S, A LIMITED COMMON ELEMENTS IN THE 8500 WEST CATHERINE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 15 (EXCEPT THE WEST 2.35 FEET THEREOF) IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NO. 3, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93422048 IN THE OFFICE OF THE RECORDER OF DEEDS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS