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Recording Requested By: First Franklin Financial Corp

When Recorded Return To:

FIRST FRANKLIN FINANCIAL CORP 2150 N FIRST STREET SAN JOSE, CA 95131-



Doc#: 0708916048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2007 01:27 PM Pg: 1 of 2

CORPORNIE ASSIGNMENT OF MORTGAGE

10224549

COOK COUNTY, ILLINOIS SELLER'S SERVICING#: 35815844 ROYAL" FFFC01

Date of Assignment: 12/31/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET,, SUITE

600, SAN JOSE, CA 95131

'JP Morgan Chase Gank Assignee:

RFC Mendian Crossings, Suite 100 Minneapolis, MN 55423-3940

Executed By: ALICIA V. ROYAL, AND SEBASTIAN A. ROYAL, WIFE AND HUSBAND TO: FIRST FRANKLIN FINANCIAL CORPORATION As Instrument No. 0502027138 Mortgage Dated 12/23/2004 and Recorded 0/20/2005 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 07-10-100-014

Property Address: 1870 NORTH NEWPORT ROAD, HOFFMAN ESTATES, ILLINOIS, 60195

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby ac nowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$188,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

KTB/20041231/0049 GENERIC COOK IL BAT: 311 KAMOR



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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

(DATE)

STEVE BARNETT/ VP OF MORTGAGE

OPERATIONS

STATE OF California COUNTY OF Santa Clara

, before me, B. PARK, a Notary Public in and for Santa Clara DEC 3 1 2334 County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPLYA'TONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

#1362319 Notary Expires: 06/25/2006

B. PARK Commission # 1362319 Notary Public - California Santa Clara County My Comm. Expires Jun 25, 2006

(This area for notarial seal)

Prepared By: Susan Lee, 2150 N. First Street, San Jose, CA 95131

KTB/20041231/0049 GENERIC COOK IL BAT: 311/35815844 KAMOR

Express Title Services, Inc. 1100 Woodfield Road, Suite 130 Schaumburg, IL 60173 Policy Issuing Agent for Lawyers Title Insurance Corp.

and Clarks Office SCHEDULE A CONTINUED - CASE NO. ex041213

LOT 25 IN BLOCK 168 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTH EAST 1/4 OF SECTION 9, AND PART OF THE NORTH WEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT RECORDED SEPTEMBER 20, 1962 AS DOCUMENT NO 18596631, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS