

Doc#: 0708917022 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/30/2007 11:58 AM Pg: 1 of 4

RETURN TO RECORDING DEPL Lenders First Choice 2850 Royal Avenue Simi Valley, CA 93063 49-49203

Return to and mail tax catements to: ROGER SMITH 5445 NORTH SHERIDAN ROAD #1203 CHICAGO, IL 60640

Property Tax ID#: 14-08-203-015-1119

ARRANTY DEED

This WARRANTY DEED, executed this 7th day of December, 2006, by CARL L. SMITH, Married as to an Undivided 1/2 Interest and ROGER SMITH, Single, as to an Undivided / Intrest, whose address is 5445 NORTH SHERIDAN ROAD #1203, CHICAGO, IL 60640, hereinafter called GRANTOP, grat to ROGER SMITH, whose address is 5445 NORTH SHERIDAN ROAD #1203, CHICAGO, IL 60640, hereinafter call at GRANTEE:

Wherever used herein the terms "GRANTOR" AND "GRAN" HE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successes and assigns of corporations.

Witnessed: That GRANTOR, for and in consideration of the sum of \$_\ioldsymbol{\loop}. \overline{\loop}\rightarrow\$ and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains sells altens, remiss, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cook County, unruse, viz.

> **"SEE COMPLETE LEGAL ATTACHED AS** EXHIBIT "A" INCLUDED HEREWITH AND MADE A PART HEREOF"

PROPERTY ADDRESS: 5445 NORTH SHERIDAN ROAD #1203 CHICAGO, IL 60640

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise apportait in,

To have and to hold, the same in fee simple forever.

And the Grantor hereby covenant with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, hereby warrants the title to said land and will defend the same against the lawful claims of all persons whoresoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

Exempt under provisions of 35 ILCS 200/31-45,

Paragraph E, Real Estate Transfer Tax Law.

2/5/07

Lifting Valde of Paragraph E, Real Estate Transfer Tax Law.

Date Buyer, Seller, or Representative

PAGE 03/04

12/07/2006 15 30 14 1985 7 FFC AFLANCE COPY

In witness whereof, Grantor has hereunto set a hand and seal the day and year first written above. Signed, sealed and delivered in our presence: Witness Printed Name Witness Printed Name STATE OF COUNTY OF The foregoing instrument was hereby acknowledged before me this by CARL L. SMITH and ROGER SMITH cross ally known to me or who has produced as identification, and see signed wie instrument willingly. OFFICIAL SEAL **BASSAM OSHANA** Notary Public NOTARY PUBLIC - STATE OF ILLINOIS My commission exerces: MY COMMISSION EXPIRES: 12/16/08

No title scarch was performed on the subject property by the preparer. The preparer of this deed makes included representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Informatical herein was provided to preparer by Grantor/Grantee and for their agents; no boundary survey was made at the time of the conveyance.

Prepared by: William E. Curphey & Assoc. 2605 Enterprise Road, East Suite 155 Clearwater, Florida 33759

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12/07/2006 15 30 N 94978857FFICIA FLANCE COPY

STATEMENT BY GRANTOR AND GRANTEE

The Granter or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Daed or Assignment of Benedicial Interest in a hand trust is either a natural person, an Illinois corporation or foreign corporation anthonized to do business or acquire and hold title to real estate in Illinois, a partnership anthonized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Subscribed and swore is before me synthesis of the said this 7th day of PF 20 06 HANA	OFFICIAL SEAL BASSAM OSHANA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/16/08
The Grantee or his Agent affirms and verifies that the name: Assignment of Beneficial Interest in a land trust is either a na foreign corporation authorized to d. b niness or acquire and partnership authorized to do business or acquire and hold tiffa recognized as a person and authorized to insess or acquire State of Itinois. Dated	therei person, an Illinois corporation or hold title to real estate in Illinois, a to real estate in Illinois, or other entity title to real estate under the laws of the
Subscribed and sworn to before me by the said KOGER SINITH this May of DEC 2006 Notary Public DASAM OSHANA Note: Any person who knowingly submits a faise statem shall be guilty of a Class C misdemeanor for the first offense and offenses.	OFFICIAL SEAL BASSAM OSHANA NOTARY PUBLIC - STATE OF ILLINOIS MY COUNTY PUBLIC - STATE OF ILLINOIS MY COUNTY PUBLIC - STATE OF ILLINOIS MAT COUNTY OF THE STATE OF ILLINOIS MAT STATE A MINISTER - STATE OF THE STATE
(Attached to Deed or ABI to be recorded in Cook County, Illinois, 4 of the Blinois Real Estate Transfer Tax Act) Revised 10/02-cp	if exempt under the provinces of Section



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS

118 NORTH CLARK STREET ... CHICAGO, RLINOIS 80602-1387 ... (312) 603-5050 ... FAX (312) 603-5063

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UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 1203 IN 5445 EDGEWATER PLAZA AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEKELNAFTER REFERRED TO AS PARCEL):

THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PAPI LYING SOUTH OF THE SOUTH NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALL AS MEASURED PARALLE. Nº 14 THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF LINE THAT IS DRAWN AT THE RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE SAID NORTH LINE OF E/ST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE IS LYING W/ST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574, CIRCUIT COUPT. AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229103 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NUMBER 27301, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24267313, TOGETHER WITH AN UNDIVIDED. 18164 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREO) IS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 14-08-203-015-1119; SOURCE OF TITLE IS DOCUMENT NO. 06074410000 (RECORDED 03/15/06)