

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA EBY
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 2215



Doc#: 0708931009 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 09:31 AM Pg: 1 of 3

0004191131
LOUIS S MAZZA
PO Date: 03/08/2007



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LOUIS S MAZZA, MARRIED TO SUSAN B MAZZA

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated October 25, 2005

calling for the original principal sum of dollars (\$352,450.00), and recorded in Mortgage Record , page and/or
instrument # 0602542064, of the records in the office of the Recorder of COOK COUNTY RECORDER County,

ILLINOIS, more particularly described as follows, to wit:

10E ONTARIO ST, CHICAGO IL - 60611

Tax Parcel No. 17-10-111-014-1095, 17-10-111-014-1718

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of March, 2007.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF
INDIANA

By Pat DellaPosta
PAT DELLAPOSTA
Its SUPERVISOR/AUTHORIZED SIGNER

SY
P-3
S-1
M-y
IL REC

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0004191131

LOUIS S MAZZA

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of March, 2007, personally appeared PAT DELLAPOSTA, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
TINA D EBY



TINA D. EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2011

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ln # 4191131

UNITS

STREET ADDRESS: 10 E ONTARIO ST.
CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-111-001; 002; 008; 009; 010; 011; 012

LEGAL DESCRIPTION: *affects part of p10 & other property*
PARCEL 1: UNITS *3911 P. 5514* IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF
BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION
OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER _____ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT
AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS,
RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER _____

Property of Cook County Clerk's Office