

UNOFFICIAL COPY

This Instrument Prepared By:
UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, IL 60154



Doc#: 0708933126 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2007 10:56 AM Pg: 1 of 2

After Recording Return To:
UNITED HOME LOANS
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

Space Above For Recorder's Use

*C.P.I.M.
8377278
27022037 2004*

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07030400

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 2007 executed by PAUL J FILBIN AND MARY KATHLEEN FILBIN, MARRIED TO EACH OTHER, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

to UNITED HOME LOANS

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010, WESTCHESTER, ILLINOIS 60154 and recorded as Document No. *0708933125*, Book _____, and Page Number _____, by the

COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 15-33-329-005-0000

Commonly known as: 333 N. CATHERINE AVENUE, LA GRANGE PARK, ILLINOIS 60526 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 367,500.00

STATE OF ILLINOIS
COUNTY OF COOK

On **MAR 23 2007** before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL DULLA

UNITED HOME LOANS

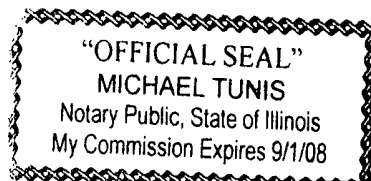
By: *[Signature]* MICHAEL DULLA
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *[Signature]*
COOK County,

My commission Expires: *9/1/08*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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BOX 333-CT1

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Date: MARCH 23, 2007

Property Address: 333 N. CATHERINE AVENUE, LA GRANGE PARK, ILLINOIS
60526

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 20 IN BLOCK 5 IN RICHMOND'S ADDITION TO LA GRANGE SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 33,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

A.P.N. # : 15-33-329-005-0000

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