## **UNOFFICIAL COPY**

PREPARED BY:

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Doc#: 0708934099 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2007 02:30 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### **RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT, KINGSTON CONDOMINIUM ASSOCIATION, an unincorporated association, in consideration of Ten Dollars and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM unto FOUNDERS BANK AND TRUST, as Trustee u/t/n 6669 and its legal representatives and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County (the "Office") in the state of Illinois, encumbering those premises situated in Cook County in the state of Illinois as specifically described in Exhibit "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT

NOTICE OF LIEN

DATE OF DOCUMENT

NOTICE OF LIEN

DOCUMENT

NUMBER

0707360139

IN WITNESS WHEREOF, KINGSTON CONDOMINIUM ASSOCIATION, has caused these presents to be signed by its President this  $\frac{28}{}$  day of March, 2007.

KINGSTON CONDOMINIUM ASSOCIATION

By: Juanita Whitehead, Its President

STATE OF ILLINOIS

COUNTY OF COOK

) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Juanita Whitehead, personally known to me to the President of KINGSTON CONDOMINIUM ASSOCIATION, an unincorporated association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as such President, and as her free and voluntary act and as the free and voluntary act and deed of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this Joff Hay of March, 2007

Notary Pub

My Commission Expires:

OFFICIAL SEAL
JOEL CHUPACK
Notary Public - State of Illinois
My Commission Expires Apr 20, 2011

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## **EXHIBIT "A"**

## **Legal Description**

### PARCEL 1:

UNIT 7747-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGSTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2987947.

### PARCEL2:

AN UNDIVIDED 16 % PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS TWENTY-TWO (22) AND TWENTY-THREE (23) IN BLOCK 9 BEING IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST HALF (½) OF THE OF THE SOUTHWEST QUARTER (½) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 21-30-321-032-1006

COMMONLY KNOWN AS: 7747 S. Kingston Avenue, Unit C, 3<sup>rd</sup> Floor, Chicago, IL 60649