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RELEASE OF MORTGAGE
DEED BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Notary Poous, state of Illinois My Commission Exp. 38/19/2007

Doc#: 0708934005 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/30/2007 08:25 AM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS, ZPE Investments, Inc., a

Corporation Ath State of Illinois, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of ten dollars and such other consideration, the recent whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Osei-Rolsa, his heirs, legal representative and assigns, all the rights, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain Mortgage, bearing the date of the 23rd day of March, 2006, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 30th day of March, 2006, as Document No. 0608934032, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Legal Description. together with all the appurtenances and privileges the eunto belonging or appertaining. Permanent Real Estate Index Number: 20-18-427-023-0005 Address of Premises: 6212 South Wood, Chicago, IL 6063 By: 2 James M. Nelis, Law Offices of James M. Nelis, P.C., £47 S. Randall Road, No. 405, This instrument was prepared by: Elgin, IL 60123 AMI retwon to:) SS. COUNTY OF COOK I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Al Wirth, personally known to me to be a duly authorized officers of ZDE Investments, Inc. and to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth. Given under my hand and official seal, this 3 day of 4. Commission Expires:

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Commitment Number: A06-0334

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 696 IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-18-427-023-0000