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This instrument was prepared by:

Heritage Community Bank Commercial Loan Department 18301 S. Halsted Glenwood, IL 60425

Doc#: 0708935065 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2007 08:22 AM Pg: 1 of 2

## Please return the recorded document to:

LDC / Bryn-Mawr Lincoln, LLC Mr. Richard Lettvin 3765 Timbers Edge Drive Glenview, IL 60025 Loan Number: 8001129

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE FRESENTS: That Heritage Community Bank, the party secured in and by a certain Mortgage (described below) does be reby acknowledge partial payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** 

Heritage Community Bank, City of Glenwood, in the County of Cook, in the State of IL

**EXECUTED BY:** 

LDC/Bryn Mawr Lincoln, LLC

**MORTGAGE DATED:** 

23<sup>rd</sup> day of February 2005

**RECORDED IN:** 

The Recorder's office of Courk County, in the State of Illinois

**RECORDED ON:** 

County of

28th day of February 2005 as Document Number 0505919118

PROPERTY ADDRESS:

5588 N. Lincoln Avenue, Chicago, 12, 30625

**LEGAL DESCRIPTION:** 

UNIT # 405

IN WITNESS WHEREOF, Heritage Communit			
Vice President and attested to by its Construct	tion Loan	Specialist, on Fel/fruary 16, 2	007.
BY: On: Mosolo	<u>.</u>	ATTEST: Why	Kedoly
Lori Moseley, Vice President		Vijaya Reddy/Co	nstruction Loan Specialist
State of <u>Illinuis</u>	)	V	O <sub>Sc.</sub>
·	) SS		

On this 16th day of February, 2007 before me, the undersigned Notary Public, personally appeared Lori Moseley and known to me to be the Vice President, authorized agent for the Heritage Community Bank (referred to as "HCB") that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by HCB through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument.

OFFICIAL SEAL
RHONDA B ANDERSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/22/08

Notary Public

WX 333-CT

2

0708935065 Page: 2 of 2

STREET ADDRESS: 5588 NORTH LINCOLN AVENUE UNIT 405 COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-12-201-042-0000

## **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 405 IN THE LINCOLN CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 636, 637, 638, 639 AND 640 (EXCEPT FROM SAID LOTS THAT PART TAKEN FOR WIDENING LINCOLN AVENUE) AND ALL OF LOTS 641, 642 AND 643, IN WILLIAM H. BRITIGAN'S BUDLONG WOOD'S GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A TACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 9, 2007 AS DOCUMENT NUMBER 0700915083; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-27 AND STORAGE SPACES S-27 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED JANUARY 9, 2007 AS DOCUMENT 0700915083, IN COOK COUNTY, ILLINOIS.