

UNOFFICIAL COPY



NAME: DEBRABANDER, PAUL
Loan#: 73132874

Doc#: 0709243057 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2007 11:10 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFI. (hereinafter called the Assignee), its successors and assigns, on 02/07/07, the following described mortgage:

Date: August 18, 2006 Amount of Debt: \$ 246,750.00
Mortgagor: PAUL DEBRABANDER;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP, its successors and/or assigns

Recorded on October 18, 2006 As Document 0629118119 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 722 AND PARKING SPACE P-722 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE RENAISSANCE PLACE CONDOMINIUM, FORMERLY KNOWN AS RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26190230, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NONEXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT 22955436 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

CHICAGO
537
530604

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Commonly known as ONE RENAISSANCE PLACE UNIT 722, PALATINE, IL 60067

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]
JILL BALENTINE, SR. VICE PRESIDENT, Certifying Officer

By: [Signature]
M. KELLY MICHIE, 1ST VICE PRESIDENT Certifying Officer

State of TEXAS)
ss. COLLIN)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JILL BALENTINE, SR. VICE PRESIDENT and M. KELLY MICHIE, 1ST VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



[Signature]
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0700534
CFP
Attention: