## UNOFFICIAL COPYMENT

Doc#: 0709243025 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/02/2007 10:14 AM Pg: 1 of 2

\*271012115001\* \*271012115001\*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation

BOXX PX8

Loan Number: 271012115 Servicing Number: 0° (3)25539

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, National Association, as Trustee for Merrill L nch Mortgage Investors Trust Mortgage Loan Asset-Backed Certificates, Series 2004-OPT1

all the rights, title and interest of the underlight in and to that certain Real Estate Mortgage executed by TAMARA BOWENS AND RONALD BOWENS

to H&R Block Mortgage Corporation, a Massachuse as Corporation

organized under the laws of THE STATE OF CALIFORNA, whose address is

3 Ada, Irvine, CA 92618

and recorded as Document No. 0411806070

on April 27, 2004

in Book

, page(s)

, of County Records of Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HEREOF Common Address: 311 W 107TH PL CHICAGO, IL 606283337

A.P.N.#: 25-16-401-012-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: March 27, 2007

OPTION ON HORTGAGE CORPORATION,

a California Corporation

Pay.

Cindi Ellis

Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618

Phone: (800)704-0800

-{Space Below This Line For Acknowledgment}

State of California County of Orange

On March 27, 2007 before me, M. Moradshahi, personally appeared, Cindi Ellis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)

M. Moradshahi, Notary Public

My Commission Expires May 29, 2009

M. MORADSHAHI
Commission # 1583364
Notary Public - California
Orange County
My Comm. Expires May 29, 2009

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## **UNOFFICIAL COPY**

EXHIBIT "A": LEGAL DESCRIPTION

LOT 4 IN BLOCK 2 IN HAZEKAMP'S SUBDIVISION OF THE NORTH 1/2 OF LOT 39 (EXCEPT THE WEST 192 FEET THEREOF) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 25-16-401-012-0000

Commonly known as:

311 WEST 107TH PLACE CHICAGO, IL 60628

PIERCE ASSOCIATES
Attorneys for Plintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60601
PA0608369