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THE **FOR** PROTECTION OF THE OWNER. RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0709247190 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/02/2007 12:32 PM Pg: 1 of 2

Loan No. 1955283763

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he eby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICENTE MEDINA AND MICAELA MEDINA, its/his/ners/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 2005, and recorded on August 1, 2005, in Volume/Bock Page Document 0521347120 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16264130430000

LOT 77 IN SUBDIVISION OF BLOCK 11 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. T'S OFFICE

Address(es) of premises: 2748 S. SPAULDING AVE, CHICAGO, IL, 60623

Witness my hand and seat 03/07/07.

STEMS, INC. ELECTRONIC REOL -MQRTG

Vice President

0709247190 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that HAPPY STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/07/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1955283763

Cook County Clark's Office County of: COOK

Prepared by: EUGENE CAMPBELL Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100016500005284178

MERS Phone, if applicable: 1-888-679-6377

