

07-0819

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Doc#: 0709247219 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2007 12:51 PM Pg: 1 of 1

Prepared by: VINOD VISHWAKARMA  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Loan Number: 80273956  
Attorney Code: 00634

Box 254

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 07TH day of FEBRUARY, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **FREMONT INVESTMENT & LOAN**, its successors and assigns, ("Assignor) to **REO PROPERTIES CORPORATION**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: ANTOINETTE BOWERS  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Document Date: MARCH 24, 2006 Date Recorded: MARCH 31, 2006

Document/Instrument/Entry Number: 0609018069

PIN: 2003322007

Property Address: 4623 SOUTH PRAIRIE AVE, CHICAGO, IL

**LEGAL DESCRIPTION:**

**LOT 2 IN A SUBDIVISION OF LOTS 14, 15 AND THE SOUTH 12 1/2 FEET OF LOT 13 OF L.W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** *1/2 OF THE SOUTHWEST 1/4*

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 07TH day of FEBRUARY, 2007.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

BY: \_\_\_\_\_

NAME: Scott Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 07TH day of FEBRUARY, 2007 Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN half of the bank. He is personally known to me.

\_\_\_\_\_  
Notary Signature

MIN: 100194450002075035

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

142