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Doc#: 0709248130 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/02/2007 03:28 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Judy Mattingly 9700 Bissonnet, Suite 1500 Mail Stop SSR-317 Houston, TX 77036

Pool: 0

Loan Number: 065320/843

SMI#: 4391

405_2794

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JEFF THOMAS ('Borrower(s)') secured by a Mortgage of even date therewill executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0620155054

Property Address: 191 MONARCH DR.

STREAMWOOD IL 60107

For and in consideration of the sum of Ten and No/100 dollars (\$15.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto WEBSTER BANK, N.A. (Assignee) all benefic al interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 06-28-203-062-1054

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of January A.D. 2007.

ABN AMRO MORTGAGE GROUP, MC

LEAH BOEDEKER

ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT





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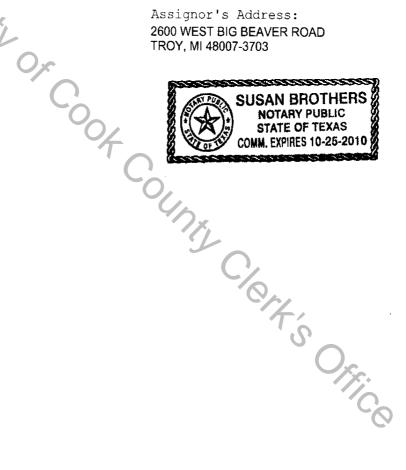
THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 10th day of January A.D. 2007, before me, a Notary Public, appeared KATRINA MCKOY to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KATRINA MCKOY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 605 North 8th Street, Suite 320 Sheboygan, Wisconsin 53081

Assignor's Address:







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EXHIBIT "A"

JOB # 405 2794 LOAN # 0653206843

Untitled

1000 m UNIT 1001-26L IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING I'LS CPIBED PARCEL OF REAL ESTATE: PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, A CCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 16, 1999 AS DOCUMENT 0°072908, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 11 HE COMMON IEC OFFICE ELEMENTS.

IN COOK COUNTY, ILLINOIS.

396252

06-28-203-062-1054