

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
VIJAY THOMAS (LANDAM)



Doc#: 0709249153 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2007 03:12 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0098753635

RLN#: 792117



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: JEFFREY AARONSON AND JEANNIE R ASCHKENASY, HUSBAND AND WIFE  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: JUNE 28, 2006

Recorded on: JULY 06, 2006 as Instrument No. 0618 26120 in Book No. --- at Page No. ---

Property Address: 3300 MANOR CT, EVANSTON, IL 60203-0000

County of COOK, State of ILLINOIS

PIN# 10-14-218-009-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 13, 2007  
ARGENT MORTGAGE COMPANY, L.L.C.

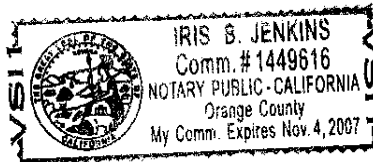
By:   
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 13, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS



24

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001918415 JD  
STREET ADDRESS: 3300 MANOR COURT  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 10-14-218-009-0000

**LEGAL DESCRIPTION:**

THAT PART OF LOT 9 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 9, 120 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 9, 130 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN EUGENE L. SWENSON EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.