

UNOFFICIAL COPY

This instrument was prepared by:



Andrea J Cox
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457

Doc#: 0709249108 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2007 12:23 PM Pg: 1 of 2

Please return the recorded document to:

4235 South Calumet L.L.C.
5151 Church Street
Skokie, Illinois 60077-1123
Loan No. 55639005563909
Pin No. 20-03-123-013-0000,
20-03-123-014-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank, N.A., in the City of Crystal Lake, in the State of Illinois

EXECUTED BY: 4235 South Calumet L.L.C.

MORTGAGE DATE: September 20, 2005

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: October 18, 2005 as Document No. 0529155104

PIN #: 20-03-123-013-0000; 20-03-123-014-0000

PROPERTY ADDRESS: 4235-37 South Calumet Avenue, Chicago, Illinois 60653

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, March 19, 2007.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Andrea J Cox, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on March 19, 2007.

Notary Seal



Notary Public



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PARCEL 1:

THE SOUTH 12 FEET OF LOT 2 AND THE NORTH 7 FEET OF LOT 3 IN SUBDIVISION OF LOTS 25 TO 36 AND LOTS 61 TO 72 IN A.J. AVERILL'S SUBDIVISION OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF THE NORTHWEST ¼ IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 4 AND THE SOUTH 18 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 25 TO 36 AND LOTS 61 TO 72 IN A.J. AVERILL'S SUBDIVISION OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF THE NORTHWEST ¼ IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office