

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0709249109 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2007 12:23 PM Pg: 1 of 2

Date: 03/21/07

Order Number: 2000 004002170

TICOR

3  
00

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JUNE 7, 2002 AND RECORDED JUNE 24, 2002 AS DOCUMENT 0020698010 MADE BY DANUT BALINT AND ANA-MARIA BALINT TO MIDWEST BANK OF MCHENRY COUNTY TO SECURE A NOTE FOR \$60,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Helen B. Syzdek

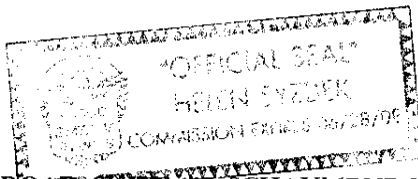
Telephone No.: (847) 397-1300

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 3/21/07 by the above as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on



Prepared by: Helen B. Syzdek  
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173  
Return to: 4235 SOUTH CALUMET, LLC  
4235-37 CALUMET AVE.  
CHICAGO, ILLINOIS 60653

CR10PRLS

2x

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## CERTIFICATE OF RELEASE

Permanent Index Number: 20-03-123-013-0000

Common Address: 4235-37 CALUMET AVE.  
CHICAGO, ILLINOIS 60653

### Legal Description:

#### PARCEL 1:

THE SOUTH 12 FEET OF LOT 2 AND THE NORTH 7 FEET OF LOT 3 IN SUBDIVISION OF LOTS 25 TO 36 AND LOTS 61 TO 72 IN A. J. AVERILL'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 4 AND THE SOUTH 18 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 25 TO 36 AND LOTS 61 TO 72 IN A. J. AVERILL'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office