

DEED EXECUTOR'S  
(Illinois)

070717325



Doc#: 0709250013 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2007 10:40 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The grantor \_\_\_\_\_, RONALD J. MARTELL  
as executor \_\_\_\_\_ of the will of MAUDE A. MARTELL  
\_\_\_\_\_, deceased,  
by virtue of letters testamentary issued to HIM by the  
CIRCUIT court of COOK Country, State of  
ILLINOIS and in exercise of the power of sale granted to  
HIM in and by said will and in pursuance of every other  
power and authority SO enabling, and in consideration of  
the sum of TEN AND 06/100 180,000.00  
Dollars, receipt whereof is hereby acknowledged, do es hereby  
quit claim and convey unto LEO POCIUS

(Name and Address of Grantee)  
the following described real estate situated in the County of COOK,  
in the State of ILLINOIS, to wit:

SEE EXHIBIT A

Above Space for Recorder's Use Only

Permanent Real Estate Index Number(s): 19-32-229-016  
Address(es) of real estate: 5601 W. 82nd PLACE, BURBANK, IL 60459  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

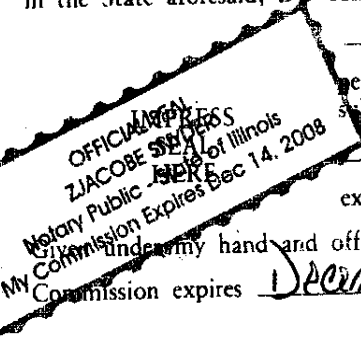
[Signature] (SEAL)  
As executor as aforesaid  
RONALD J. MARTELL

\_\_\_\_\_  
As executor as aforesaid

PLEASE PRINT OR  
TYPE NAME(S) BELOW  
SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary public in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that  
RONALD J. MARTELL

personally known to me to be the same person \_\_\_\_\_ whose name IS  
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument as his free and voluntary act as such  
executor \_\_\_\_\_, for the uses and purposes therein set forth.



under my hand and official seal, this 26th day of March 2007  
[Signature]  
NOTARY PUBLIC  
131 N. LASALLE ST., #1515, CHICAGO, IL 60602  
(Name and Address)

This instrument was prepared by ANDREW L. HORBERG

# UNOFFICIAL COPY

SEND SUBSEQUENT TAX BILLS TO:  
 LEO FOCUS (Name)  
 430 W. BRIGHTON RD (Address)  
 BOLING BROOK ILL 60440 (City, State and Zip)

RECORDER'S OFFICE BOX NO. \_\_\_\_\_  
 LEO FOCUS (Name)  
 4440 W. 100th Place (Address)  
 COLEMAN ILL 60053 (City, State and Zip)


OR  
 MAIL TO:

City of Burbank  
 \$ 900.00 NINE HUNDRED DOLLARS & 00/100  
 03/19/07  
 Real Estate Transaction Stamp

STATE TAX  
 STATE OF ILLINOIS  
  
 APR.-2.07  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

0790000000  
 # 000000060  

REAL ESTATE TRANSFER TAX
00180.00
FP 103051

COUNTY TAX  
 COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
  
 APR.-2.07  
 REVENUE STAMP

0000000603  
 # 0000000603  

REAL ESTATE TRANSFER TAX
00090.00
FP 103048

**Executor's**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 TO  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 GEORGE E. (\_\_\_\_\_)  
 LEGAL FOR

# UNOFFICIAL COPY

## EXHIBIT A

LOT 6 IN R.J. FINITZO AND COMPANY'S CENTRAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IN ASSESSOR'S SUBDIVISION OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: **19-32-229-016**

Property of Cook County Clerk's Office