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SUBORDINATION AGREEMENT

Doc#: 0709255117 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/02/2007 02:08 PM Pg: 1 of 2

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Robert J. Gorz and Diane M. Gorz, in the amount of \$100,000, recorded July 25^{th} , 2006and recorded as document number 0620656014, Cook County Records, in favor of mortgage executed by Robert J. Gorz and Diane M. Gorz in the amount of \$250,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Robert J. Gorz and Diane M. Gorz shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

THE FIFTH THIRD BANK

Barry Lange, Assistant Vice President

STATE OF Illinois

SS:

COUNTY OF Cook

JUNIT CONTRACTOR BE IT REMEMBERED that on March 9th, 2007, before me, a Notary Public in and for said County and State, personally appeared Barry Lange, Assistant Vice President of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Mail To THIS INSTRUMENT WAS PREPARED BY Brad Yanecek

F. FILTHIRD Mortgege Company

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Notary Public



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TICOR Title Insurance Company

Commitment Number: 23-403451917

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Loan No. 4034519

The following described (e) estate located in Cook County, Illinois:

Lot 15 in Block 1 in Bach's Addition to Shermerville, being a subdivision of the North 690.0 feet of the West 490.0 feet of the East 60 acres of the Northwest 1/4 of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel No: 04-09-101-014-0000

a-de Control NOTE: No Insurance extends to or covers the above-described Parcel No.

ALTA Commitment Schedule C

(23-403451917.PFD/23-403451917/11)