### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

6100219443

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

Doc#: 0709208193 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/02/2007 02:48 PM Pg: 1 of 3

H 2511 6389

This Modification of Mortgage prepared by:

J STUDZINSKI

Harris Consumer Lending Center

3800 Golf Road Suite 300 P.O. Box 6003

Rolling Meadows, IL 60008

CTIC-HE

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 17, 2007, is made and executed between OCTAVIA BELL, A WIDOW (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 14, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JANUARY 12, 2006 AS DOCUMENT NO. 0601235020 IN COOK COUNTY, ILLINOIS RECORDS.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 53 IN WITHERALL'S SUBDIVISION OF BLOCK 2 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 7110 S CHAMPLAIN, Chicago, IL 60619. The Real Property tax identification number is 20-27-204-027-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$50,000.00, AND A CURRENT BALANCE OF \$50,405. 24 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100219443

in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOK AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 17, 2007. OF COOK COUNTY CLERK'S OFFICE

**GRANTOR:** 

LENDER:

HARRIS N.A.

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# MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUA	AL ACKNOWLEDGMENT	
STATE OF IIINOIS	_ }	
COUNTY OF Cook	) SS	
COUNTY OF Cook	)	
On this day before me, the undersigned Notary the individual described in and who executed the signed the Modification as his or her free anomentioned.  Given under my hand and official seal this	ne Modification of Mortgage, and ac d voluntary act and deed, for the	knowledged that he or she uses and purposes therein
By Joan Perceal	Residing at Havis	
Notary Public in and for the State of		
My commission expires	"OFFICI Joan Do Notary Public	AL SEAL' EVEREAUX , State of Illinois a Sept. 02/01/2010
LENDER	ACKNOW/LEDGMENT	
	2	
STATE OF		
COUNTY OF COOK	- SS CY	
On this 17+H day of MARC Public, personally appeared JOAN DEV.		me the undersigned Notary n to no to be the
acknowledged said instrument to be the free an the Lender through its board of directors or oth oath stated that he or she is authorized to ecorporate seal of said lender.	d voluntary act and deed of the said nerwise, for the uses and purposes execute this said instrument and th	Lender, ouly authorized by therein mentioned, and on nat the seal affixed is the
By #. ///WF	Residing at	/5
Notary Public in and for the State of		and the second section of the second second
My commission expires $(e^{-13}-200)$	7 8 STRAND AND STRAND	ALSEAL"  PARHAMMAD  ALSE STREET STREE
		<del>-</del>