

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0633298351
Wells#: 0633298351
Pool #: FHLMC

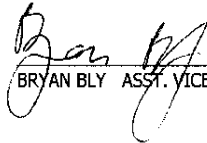
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 03/08/2005 , and made by JAY P. BROWN AND SUSAN L. BROWN to MLD MORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0508117261 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 1510 N. RIDGE AVE. ARLINGTON HEIGHTS, IL 60004
03/30/2007 03-19-211-011-0000

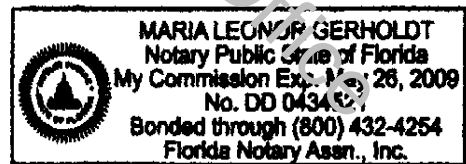
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 30TH DAY OF MARCH IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WFB WMASN 6663942 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0633298351

'EXHIBIT A'

BEING IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 10 IN BLOCK 6 IN HASBROOK SUBDIVISION UNIT NO. 3, OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 8, 1958 AS DOCUMENT 1816395. BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED JUNE 28, 2004 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN DOCUMENT 042390526 WAS GRANTED AND CONVEYED BY ROBERT J. THOMPSON AND REBEKAH L. THOMPSON, UNTO JAY P. BROWN AND SUSAN L. BROWN, HUSBAND AND WIFE.

Property of Cook County Clerk's Office