

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 7671455

The undersigned certifies that it is the present owner of a mortgage made by **BHARATH K KEERTIPATI AND BHAVANI PADMARAJU** to **DIGITAL FEDERAL CREDIT UNION** bearing the date 06/14/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0519916131

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 4007 NEW HAVEN AVENUE ARLINGTON HEIGHTS, IL 60004  
PIN# 02-01-207-014

dated 03/29/2007

**DIGITAL FEDERAL CREDIT UNION**

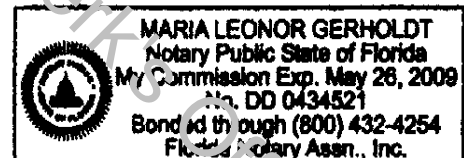
  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/29/2007 by CRYSTAL MOORE the VICE PRESIDENT of **DIGITAL FEDERAL CREDIT UNION** on behalf of said CORPORATION.



Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



DFCRC 7671455

# UNOFFICIAL COPY

Loan No: 7671455

**'EXHIBIT A'**

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN ARLINGTON HEIGHTS, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 52 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT 241221632 AND RECORDED OCTOBER 21, 1977 AS DOCUMENT 24159150, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office