

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005

770-753-4373

MIN #: 100162500026340415

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0055610414

Secondary Reference #: 20070406 (R045)

PIN/Tax ID #: 09-29-40-020-0000

Property Address:

2196 SPRUCE AVE.

DES PLAINES, IL 60013



Doc#: 0709215060 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2007 09:37 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ANGANIE TOOLSIE, MARRIED TO MOHAN SHIVGOBIN, SIGNING TO WAIVE HOMESTEAD RIGHTS**

Original Mortgagee: **BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

Loan Amount: **\$309,600.00**

Date of Mortgage: **11/29/2004**

Date Recorded: **12/17/2004**

Document #: **0435220032**


Comments:

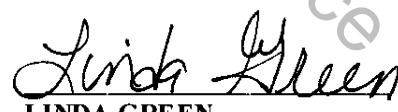
Legal Description : **LOT 21 IN HOWARD HIGHLANDS UNIT NUMBER 1 BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 33 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/20/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY

  
\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT



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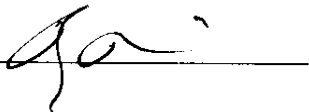
State of **GA**

County of **FULTON**

On this date of **03/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Property of Cook County Clerk's Office