

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0709215116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2007 01:45 PM Pg: 1 of 1

Project #: 708WFB
Reference #: 708-0041066812



* 7 0 8 - 0 0 4 1 0 6 6 8 1 2 *
Secondary Reference #: 20070405 (R045)
PIN/Tax ID #: 09-34-215-001-0000
Property Address:
1811 W. CRESCENT AVENUE
PARK RIDGE, IL 60068

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOANNE E. MCGOWAN AND MICHAEL A. MULLEN, WIFE AND HUSBAND
Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$578,000.00 Date of Mortgage: 5/14/2004

Date Recorded: 6/2/2004

Document #: 0415446104

Comments:

Legal Description: LOT 9 IN BLOCK 5 IN FIRST ADDITION TO BELLE PLAINS HIGHLANDS, BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CITY OF PARK RIDGE, COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/13/2007.
Wells Fargo Bank, N.A.

Jessica Leete
JESSICA LEETE

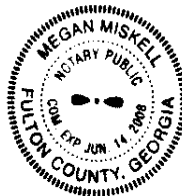
VICE PRES. LOAN DOCUMENTATION
State of GA
County of FULTON

Linda Green
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of 03/13/2007 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.
Witness my hand and seal on the day and year first above set forth.

Megan Miskell
Notary Public:



Megan Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

Handwritten initials/signature