

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



0709217092

When Recorded Return To:
JASON S CHOCHOLA
1056 NORTH PAULINA STREET UNIT 3
CHICAGO, IL 60622

Doc#: 0709217092 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2007 10:47 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC #0601477260 "CHOCHOLA" Lender ID:20008/292632339 Cook, Illinois PIF: 03/07/2007
MERS #: 100037506014772603 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JASON S CHOCHOLA AND MOIRA A MCNELLIS-CHOCHOLA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 02/23/2006 Recorded: 03/08/2006 as instrument No.: 0606735431, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-410-028-0000

Property Address: 1056 NORTH PAULINA STREET UNIT 3, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On March 19th, 2007

By: 
KATIE FROST, Assistant Secretary



34
38
P-3
M
10/10

UNOFFICIAL COPY

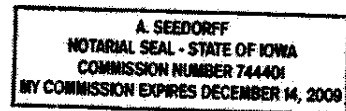
STATE OF Iowa
COUNTY OF Black Hawk

On March 19th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF
Notary Expires: 12/14/2009 #744401



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 3 IN THE 1056 NORTH PAULINA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 20 IN BLOCK 6 IN JOHNSTON AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0600927062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0600927062.

LOAN NUMBER: 0601477260
STATE OF ILLINOIS
PAYOFF DATE: 03/07/2007

Property of Cook County Clerk's Office