JNOFFICIAL COPY

Recording Requested B GMAC MORTGAGE, LLC

When Recorded Return To: RICHARD T FOWLER 5311 CORNELL DEARBORN HIS., MI 48125

Doc#: 0709217101 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cock County Recorder of Deeds

Date: 04/02/2007 11:38 AM Pg: 1 of 3

### **SATISFACTION**

GMAC MORTGAGE, LL 2 #1/3600863642 "FOWLER" Lender ID:10025/1694445677 Cook, Illinois PIF: 03/08/2007 MERS #: 100037506008636 (25 VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS nat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by RICHARD T FOWLER, originally to CHICAGO FINANCIAL SERVICES, INC., in the County of Cook, and the State of Ihinois, Dated: 11/06/2003 Recorded: 11/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331119007, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-118-003-0000, 17-16-118-004-0003, 17-16-118-005-0000, 17-16-118-006-0000

Property Address: 333 S DESPLAINES ST #311, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On March 19th, 2007

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# SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF lowar COUNTY OF Black Hawk

On March 19th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A. SEEDORFF

Notary Expires: 12/14/2009 #744401

12/14/2

OR COOK COUNTY CLERK'S OFFICE A. SEEDORFF NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 744401 RY COMMISSION EXPIRES DECEMBER 14, 2009

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#### LEGAL DESCRIPTION

and \$3-9. in the 333 s. des plaines condominium as delineated on a OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 8 (EXCEPT THE NORTH 21 1/2 FEET) AND ALL OF LOT 9, 12, 13 AND 16 TAKEN AS A TRACT WHICH LIES BELOW A HORIZONTAL PLANE HAVIG AN ELEVATION OF 43.07 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: . BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF TRACT A DISTANCE OF 150.47 FEET TO THE EAST LINE OF SAID TRACT (ALSO BEING THE WEST LINE OF AN 18 FOOT ALLEY); THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 77.12 FEET TO THE NORTH FACE OF AN EXISTING BRICK BUILDING, THENCE WEST ALONG THE NORTH FACE OF SAID BUILDING AND ALONG THE WESTERLY EXTLUSION OF THE NORTH FACE OF SAID BRICK BUILDING, A DISTANCE OF 150.43 FEET MOPE OR LESS TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF SOUTH DESPLAINES STREET); THENCE NORTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 77.09 FEET TO POINT OF BEGINNING, TOGETHER WITH ALL THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 13.37 FEET CHICAGO CITY DATUM, AND LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 79.07 FEET CHICAGO CITY DATUM, ALL IN SUBDIVISION OF BLOCK 28 OF SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0329010168, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

> PIN# 17-16-118-003 17-16-118-004 17-16-118-005 17-16-118-006 AFFECTS UNDERLYING LAND

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH