

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc#: 0709218035 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2007 12:15 PM Pg: 1 of 3

The above space is for the Recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That CORNERSTONE NATIONAL BANK & TRUST COMPANY, a Corporation in the State of Illinois, for and in consideration of the indebtedness secured by the MORTGAGE hereafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **WOODFIELD RESTAURANT COURT, L.L.C.**, an Illinois Limited Liability Company, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS and HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT** dated the 1st day of September, 2001, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as document numbers **0010856604, 0010856605 & 0010856606, respectively**, to the premises therein described, situated in the County of Cook, in the State of Illinois to wit:

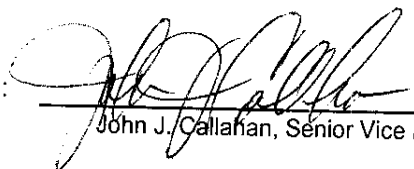
See Exhibit "A" which is attached to this Release Deed and made a part of this Release Deed as if fully set forth herein.

The Real Property or its address is commonly known as: Southeast Corner of Golf & Meacham Roads, Schaumburg, IL 60173.

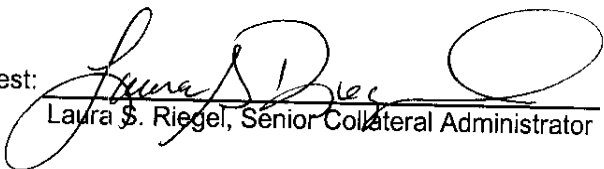
The Real Property tax identification number is: 07-13-102-002.

IN TESTIMONY WHEREOF, the said CORNERSTONE NATIONAL BANK & TRUST COMPANY has caused these presents to be signed by its Senior Vice President, and attested by its Senior Collateral Administrator on this 30th day of October, 2006.

By:

  
John J. Callahan, Senior Vice President

Attest:

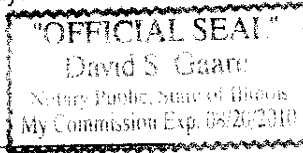
  
Laura S. Riegel, Senior Collateral Administrator

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STATE OF ILLINOIS, COUNTY OF COOK, I, the undersigned Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT John J. Callahan, personally known to me to be the Senior Vice President of Cornerstone National Bank & Trust Company, a corporation, and Laura S. Riegel, personally known to me to be the Senior Collateral Administrator of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the same instrument as such officers of said corporation and pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.

GIVEN under my hand and notarial seal this day

By: *David S. Gaare*  
David S. Gaare



Residing in *Waukegan* County

**MAIL RECORDED DOCUMENTS TO:**

Woodfield Restaurant Court, LLC  
Attn: **George Good**  
2756 Shannon Road  
Northbrook, ILL 60062

This document was prepared by Cornerstone National Bank & Trust Company.

TLM

**RELEASE DEED**  
CORNERSTONE NATIONAL  
BANK & TRUST COMPANY  
One West Northwest Highway  
Palatine, IL 60067

**TO:**

WOODFIELD  
RESTAURANT COURT  
LLC

**ADDRESS OF PROPERTY:**

SOUTHEAST CORNER OF  
GOLF & MEACHAM ROADS  
SCHAUMBURG, IL 60173

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## Exhibit A

### WOODFIELD RESTAURANT COURT, L.L.C.

#### PARCEL 1:

LOT 3 (EXCEPT THAT PART CONDEMNED IN CASE 90L50507 AND CONVEYED TO THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS FOR AND ON BEHALF OF THE PEOPLE OF THE STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 01 DEGREES 18 MINUTES 18 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 23.20 FEET; THENCE NORTH 45 DEGREES 26 MINUTES 46 SECONDS WEST 27.41 FEET; THENCE SOUTH 87 DEGREES 48 MINUTES 11 SECONDS WEST 347.32 FEET; THENCE SOUTH 44 DEGREES 11 MINUTES 01 SECONDS WEST 29.78 FEET; THENCE SOUTH 32 DEGREES 04 MINUTES 05 SECONDS WEST 43.87 FEET; THENCE SOUTH 00 DEGREES 25 MINUTES 56 SECONDS WEST 295.00 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 04 SECONDS WEST 19.67 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH 00 DEGREES 26 MINUTES 25 SECONDS EAST ALONG SAID WEST LINE 326.05 FEET; THENCE NORTH 43 DEGREES 54 MINUTES 54 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 3 A DISTANCE OF 36.28 FEET TO THE NORTH LINE OF SAID LOT; THENCE NORTH 87 DEGREES 23 MINUTES 24 SECONDS EAST, ALONG SAID NORTH LINE 405.81 FEET TO THE POINT OF BEGINNING)

IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS APPEARING ON THE PLAT OF SUBDIVISION RECORDED OCTOBER 7, 1974 AS DOCUMENT NUMBER 22869159 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 AND OTHER PROPERTY TO USE THE ANDERSON ROADWAYS FOR INGRESS AND EGRESS PURPOSES, AS CREATED BY AND AS MORE FULLY DESCRIBED IN ANDERSON EASEMENT AGREEMENT RECORDED OCTOBER 30, 1974 AS DOCUMENT 22893495.