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PREPARED BY AND WHEN RECORDED MAIL TO:

Doc#: 0709222010 Fee: \$62.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/02/2007 10:17 AM Pg: 1 of 6

WIRELESS CAPITAL PARTNERS, LLC 2800 28th Street, Suite 100 Santa Monica, California 90405 Attn: Servicing Manager

WCP#: 46853

MEMORANDUM OF PURCHASE AND SALE OF LEASE AND SUCCESSOR LEASE

This Memorandum of Purchase and Sale of Lease and Successor Lease (this "Memorandum") is made as or secondary 13, 2007 between FLOSSMOOR COUNTRY CLUB, an Illinois non-profit corporation ("Landlord"), and WIRELESS CAPITAL PARTNERS, LLC, a Delaware limited liability corn any ("WCP").

A. Landlord, as lesso, and Nextel West Corp., a Delaware corporation, as lessee ("<u>Tenant</u>"), are parties to that certain lease dated as of November 30, 1998 (the "<u>Lease</u>"), with respect to the premises described on Exhibit A attached hereto (the "<u>Premises</u>").

B. Landlord and WCP are parties to a Purchase and Sale of Lease and Successor Lease dated on or about the date hereof (the "Agreement"), pursuant to which Landlord has, among other things, sold and assigned to WCF its right, title and interest in and to the Lease. The parties hereto desire to execute this Memorandum to provide constructive notice of the existence of the Lease and the Agreement, and of WCP's rights under the Agreement including the easement granted therein.

For good and valuable consideration, the receipt and ad quecy of which are hereby acknowledged, the parties hereto acknowledge and/or agree as follows:

Landlord has sold and assigned and hereby does sell and assign al of its right, title and interest in and to the Lease to WCP, on the terms and subject to the conditions set forth in the Agreement. The Lease expires by its terms on or about July 11, 2009 and contains four (4) option(s) to renew or extend the term for an additional period of five (5) years each. Landlord has leased and hereby does lease the Premises to WCP, on the terms and subject to the conditions set forth in the Agreement. The successor lease is for a term commencing upon the expiration or termination of the Lease and ending on February 28, 2037.

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The terms and conditions of the Lease and the Agreement are hereby incorporated herein by reference as if set forth herein in full. Copies of the Lease and the Agreement are maintained by WCP at the address of WCP above and are available to interested parties upon request. This Memorandum has been duly executed by the undersigned as of the date first written above.

Landlord:

FLOSSMOOR COUNTRY CLUB, an Illinois non-profit corporation

TORUST FOR LADOUDED/ BOAKA MEMBER

WCP:

By:
Name:
Title: Secretary

WIRELESS CAPITAL PARTNERS, LLC,
Delaware limited liability company

[NOTE: ALL SIGNATURES MUST BE PROPERLY NOTARIZED] 750/1/10

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ALL-PURPOSE ACKNOWLEDGMENT

State of TL	
County of Cook	> SS.
· · · · · · · · · · · · · · · · · · ·	
On On Date before me,	MARY S. Young Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared	
	Name(s) or Signer(s)
700	personally known to me
	$\hfill \square$ (or proved to me on the basis of satisfactory evidence)
Op	to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
OFFICIAL SEAL MARY S YOUNG	capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/22/09	WITNESS my hand and official seal.
•	Many John
Place Notary Seal Above	Signature of Notary Public
Though the information below is not required by law, it may prove valuable to persons relying on the document and could not prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Title or Type of Document:	
Document Date:	0.0
	O_{x}
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name:	
Signer's Name:	RIGHT THUMBPRINT
☐ Individual	OF SIGNER Top of thumb here
☐ Corporate Officer – Title(s): ☐ Partner - ☐ Limited ☐ General	
☐ Attorney-in-Fact ☐ Trustee	
Guardian or Conservator	
Signer is Representing:	

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ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of Los Angeles SS.	
On 02-13-2007 before me, Michael Garcia, Notary Public Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")	
personall: an peared	
personally known to me	
☐ (or proved to me on the basis of satisfactory evidence)	
to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me the he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
Place Notary Seal Above	
Though the information below is not required by law, it may prove valuable to persons relying on the document and could not prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Title or Type of Document:	
Document Date: Number of Pages:	
Signer(s) Other Than Named Above:	
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: RIGHT THUMEPRINT	
Signer's Name:	
☐ Individual ☐ Corporate Officer – Title(s): ☐ Partner - ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Signer is Representing:	
Signer is Representing:	

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SCHEDULE A

LEASE DESCRIPTION

AND

LEGAL DESCRIPTION

That certain Communications Site Lease Agreement dated November 30, 1998, by and between Flossmoor Country Club, whose address is PO Box 9, Flossmoor, IL 60422 ("Landlord") and Nextel West Corp. ("Tenant"), whose address is 400 W Grand Ave, Elmhurst, IL 60126, for the property located at 1441 Western Ave, Flossmoor, IL 60422, Cook County.

The Legal Description follows on the next page:

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Legal Description

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WESTERLY 200 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN # 32-07-300-002 Property of Cook County Clerk's Office