

UNOFFICIAL COPY



Doc#: 0709233149 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2007 11:23 AM Pg: 1 of 3

CTIC-HE

R1185501

(Space Above This Line for Recording Data)

Loan No. 1720134323

KNOW ALL MEN BY THESE PRESENTS, THAT THE

DIAMOND BANK, FSB F/K/A NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Security Agreement - Chattel Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES A. STENGEL AND

WILLIAM C. HOLTZ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Security Agreement - Chattel Mortgage and bearing date the 9TH day of MAY, A.D. 2002, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 0020592986, and in book of records, on page, as Document No., to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 20-25-416-005-0000

Property Address: 7717 S. JEFFREY BLVD., CHICAGO, ILLINOIS 60649

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

DIAMOND BANK, FSB F/K/A NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this 8TH day of JANUARY, A.D. 2007.

DIAMOND BANK, FSB F/K/A NORTH FEDERAL SAVINGS BANK

By

Senior Vice President

Attest

Secretary

BOX 333-CT1

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STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ

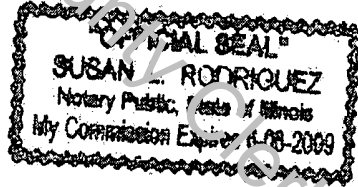
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH M. PERRI, Senior Vice President of the
DIAMOND BANK, FSB F/K/A NORTH FEDERAL SAVINGS BANK

and KIMBERLY COLE, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of JANUARY, 2007.


Notary Public



THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

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LOT 26 (EXCEPT THE SOUTH 16 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 27 IN BLOCK 2 IN WILLIAM T. LITTLE'S SUBDIVISION OF BLOCK 6 IN CAROLIN'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-25-416-005

Commonly known as: 7717 S. Jeffrey Blvd., Chicago, IL 60649

Property of Cook County Clerk's Office